

SUBJECT: South Paulding Drill Meet for SY 2025-2026

1. PURPOSE:

- a. Prescribe the rules for the South Paulding Drill Meet Saturday 7 February 2026.
- b. Establish procedures for the conduct of the meet. The Drill Meet will follow the guidelines for the State Drill Meet.
- c. Cost- Is a fixed flat rate of \$100.00. Bring to the meet or send by mail. Make Checks out to South Paulding High School, address: South Paulding HS, 1364 Winn Road, Douglasville GA 30134.

2. OBJECTIVES:

- a. Assist participating teams in the preparation for and conduct of the meet.
- b. Judge participating teams fairly and equally.
- c. Take appropriate precautions due to COVID 19 environment.

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3. REFERENCES:

- a. The latest Sixth Brigade Memorandum of Instruction (MOI), Sixth Brigade State Drill Team and Color Guard Meets Memorandum of Instruction (MOI) Annex and Policies for the following.
- b. Latest Field Manual 3-21.5, Drill, and Ceremonies.
- c. Latest AR 840-10

4. CONCEPT AND POLICY:

- a. The South Paulding Meet will be held on Saturday 7 February 2026, beginning at 0900 hours, at South Paulding HS, 1364 Winn Road, Douglasville GA 30134. The drill meet is primarily an outdoor event.
- b. Due to COVID Judges and participants may wear a mask. During brief inspection, males will be checked for shave and all Cadets checked for inappropriate jewelry, nose rings etc. Wearing masks are optional.
 - Other requirement may be forthcoming dependent upon guidance for drill season.
- c. There will be no opening ceremony; however, teams will be required to be at the meet for their scheduled event or they will be disqualified. There will be a coaches/ Judges meeting in the JROTC room at 0800 prior to start of the competition. The program coach or his/her representative should attend.
- d. Please come to the meet prepared to execute. Conduct practice at home location. This will speed up the process.
- e. Inclement weather plan will be provided later.
- f. Trash: Some schools have started semi tailgating /feeding Cadets. That is perfectly acceptable. However, look for dumpster location on diagram to dispose of trash. DO NOT BAG IT AND LEAVE IT IN THE PARKING LOT, OR STACKED AROUND TRASH CANS ETC. TAKE IT TO THE DUMPTER.
- g. PARKING: Parking will be available in the designated parking lot as you enter campus. A diagram will be made available and sent with the timeline.
- h. COMPLAINTS: All complaints must be registered with the Drill Meet OIC/NCOIC, LTC Bradham/SFC Glenn by the Team Instructor ONLY.
- i. SCORING: The sequence for Regulation and Color Guard will be the same as Sixth Brigade Score sheets. TC 3-21.5 will be used for Regulation Drill/Color Guard. Sequences must be memorized in order and no assistance will be given to the drill team commander once the competition begins.
- j. TIE BREAKING PROCEDURES: All ties will be broken by the results of the head judge's score sheet. If a tie remains, the highest judge's score will be dropped, and the scores recalculated, and the highest recalculated score will be the winner.
- k. Awards- First, Second and Third place Guidon Steamers will be awarded (bring guidons). There will not be an overall.

1. Also, schools may only enter one team per event (ex. One armed female squad in the Armed Female Squad event). No teams for practice or experience execution.
- m. Concessions will be available. Hot Chocolate, Coffee, and Snacks.
- n. A copy of the finalized schedule will be forwarded to you upon completion. Complete table below and return ASAP.
- o. WEAPONS STORAGE: Weapons security is the responsibility of the individual unit. No secure weapon storage will be provided.
- p. Area Schools will have priority. Twenty schools maximum.
- q. There may be exhibition for individual and Dual, Judge availability dependent.
- r. Fill in below table, copy it to an email and send in the events you plan to participate in.

| School Name: | Male /Mix | Female |
|----------------------------|-----------|--------|
| Color Guard | | |
| Armed Platoon Regulation | | |
| Unarmed Platoon Regulation | | |
| Armed Squad Regulation | | |
| Unarmed Squad Regulation | | |
| Individual Exhibition | # | # |
| Dual Exhibition | # | # |

5. **Point of contact** is, SFC James Glenn 770-949-9221 ext. 40707; email is jglenn@paulding.k12.ga.us Cell 404-668-5407

James Glenn
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 South Paulding High School