

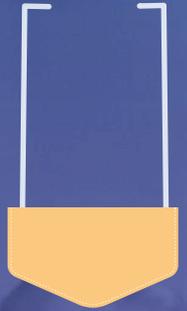
EXCLUSIVE EDITION

Intense Worship

MAGAZINE

**Worship
Space**

A platform where true worshippers converge



**God:
Audience of One**
PAGE 4

**Composing
Songs**
PAGE 12

**Heart of Worship
and Excellence**
PAGE 6

**The Spirit of a
Worshipper**
PAGE 14

**True Worship &
the Anointing**
PAGE 8

**Intense Worship
in Pictures**
PAGE 17

**Worship in the
Secret Place**
PAGE 10

**The Vision &
Outreach**
PAGE 27

Past Magazines

Volume 1



Volume 2



CONTENTS PAGE



03 Foreword: Apostle Cleophas & Patricia Tavaya

This note is a heartfelt expression of gratitude for the hand of God witnessed during the Intense Worship Volume 1 event.



04 God - The Audience of One: Archbishop Dr. Enock Mbeveri:

Live for the "Audience of One" by exercising dominion while transferring all glory back to the Creator.



06 Heart of Worship & Excellence: Pastor Richard Chimbetete

Offer God an excellent, costly sacrifice from a heart prepared through humility, obedience, and daily surrender.



08 True Worship and the Anointing: Dr. Trust Sinj

Build a throne of praise through intimacy to receive a spiritual "rub-on" and restoration from God's presence.



10 Worship in the Secret Place: Pastor Didymus Mareyanadzo

Establish a private relationship in the "secret place" to avoid the dry, "copy-and-paste" worship of public performance



12 Composing Songs: Minister Welcome Nhariswa

Use skill and specific song structures to fulfill the mandate of singing a "new song" to the Lord.



14 The Spirit of a Worshipper: Pastor Lavy Mlilo

Prioritize spiritual cleanliness and revelation over natural talent to ensure worship is relational rather than just a performance.



17 Intense Worship Volume 1: In Pictures & Images

These are moments captured during the Intense Worship Workshop and DVD recording.

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Foreword

from the Heart of the Directors



All glory to the Lord God Almighty! By His unfailing grace, we are honored to present the historic debut of Intense Worship Volume 1. What began as a stirring in our hearts has, through His hand, become a vision fulfilled—a gathering marked by the impartation of true worship and the manifest presence of His love.

Intense Worship was birthed with one purpose: to exalt the name of Jesus and invite believers into deeper communion with Him. While Psalm 150:6 commands everything that has breath to praise the Lord, we believe there is also a “deep calling unto deep”—a summons to worship that transcends the surface and ushers us into the very throne room of God.

Within these pages, you will encounter prophetic insights, sacred reflections, and images that capture the atmosphere of heaven meeting earth. As ministers converged to share the Father’s heart, the Spirit moved mightily, reminding us that worship is not an event but an encounter—an invitation to transformation.

We extend our heartfelt gratitude to every guest, minister, and participant who joined this sacred assembly. Your presence magnified the atmosphere of praise and contributed to the tapestry of worship woven that day.

It is our prayer that as you journey through this commemorative issue, you will not only recall a gathering but experience a fresh encounter with the living God. May these reflections inspire you to dive deeper into His glory and walk in the fullness of His love.

Be blessed as you enter in.

Worship Space

VISION

“To equip worshippers to become true worshippers of the one and true God.”



APOSTLE C & P TAVAYA

DIRECTORS

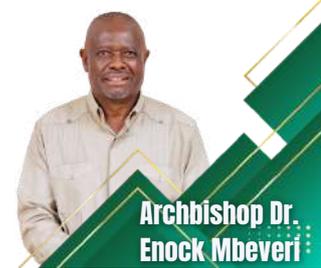


A PLACE WHERE

TRUE WORSHIPERS
CONVERGE

GOD

The Audience of One



Archbishop Dr.
Enock Mbeveri

As children of God, our existence is governed by two profound "watchwords" etched into the fabric of the scriptures. We are not here by accident; we are here by design. Our first mandate is To Exert Dominion. We are jurisdictional beings, specifically engineered to carry God's authority in the earth. As it is written in Genesis 1:28, *"And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion..."*

However, dominion without devotion is hollow. Our second watchword is To Worship Him. Worship is not an occasional event confined to a church building; it is a lifetime style of living where we constantly credit God for who He is. We are called to *"Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness"* (Psalm 29:2). *When these two watchwords meet, we begin to live for the only eyes that matter: God, our Audience of One.*

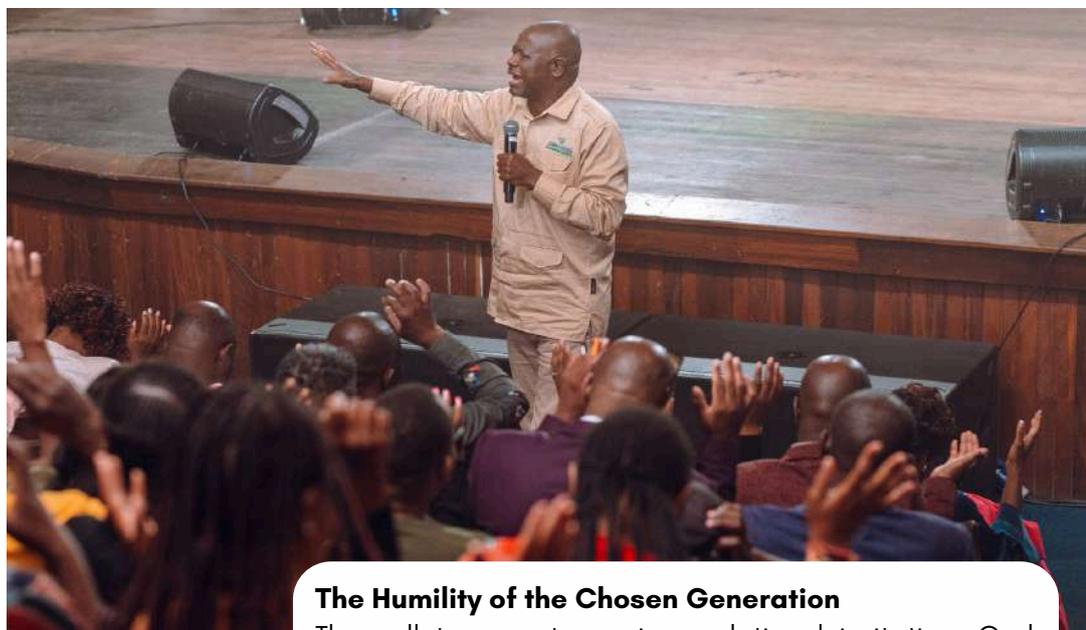
Precision in Perception: Understanding the Times

As children of God, we require a sharp precision in our perception. When we fail to understand the spiritual climate, we spread ourselves thin and become ineffective. We must mirror the sons of Issachar, described in 1 Chronicles 12:32 as "men that had understanding of the times, to know what Israel ought to do." In today's environment, we see a dangerous instability where the "world" often has a higher presence in the church than the presence of God. We must make a definitive decision as to whose presence we truly desire. Worldly and fleshly desires must never influence the life of a believer. Where the world takes over, the Holy Spirit is cast away. We must clear the room for Him, for God looks forward to us exuding excellence as we worship and serve Him in spirit and in truth.

"We must recognize that we are the product of God's deliberate craftsmanship."

The Humility of the Chosen Generation

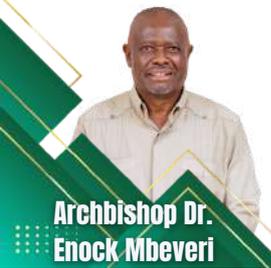
The call to repentance is a relational invitation. God speaks with urgency in 2 Chronicles 7:14: *"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."* To humble yourself is, in its purest form, an act of worship.



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We must recognize that we are the product of God's deliberate craftsmanship. You are not a random occurrence but a vital function within this environment. You are a member of *"a chosen generation, a royal priesthood, an holy nation, a peculiar people"* (1 Peter 2:9). Because God planned you with precision, your worship belongs exclusively to Him. As the Lord declares in Jeremiah 29:11, *"For I know the thoughts that I think toward you... thoughts of peace, and not of evil, to give you an expected end."* Knowing this plan, we realize that we are no longer "the usual." In a perverse world, we must rally around God in worship.



GOD

The Audience of One

The Conclusion of the Matter

Humility is giving God all the honor and all the praise. In true worship, you are perpetually conscious that you are not your own. You were bought with a price. When you live for the Audience of One, your life becomes a seamless flow of dominion and devotion. You no longer seek the applause of men, because you are too busy transferring that applause to the One who sits upon the Throne.

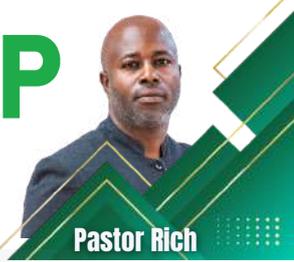
He gave us His Holy Spirit so that we would remain true to divine conviction. We must remember the sanctity of our design: "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (1 Corinthians 6:19). We were fearfully and wonderfully made (Psalm 139:14) because God was creating His own dwelling place.



In true worship, you are perpetually conscious that you are not your own.

Archbishop Dr. Enock Mbeveri

THE HEART OF WORSHIP & EXCELLENCE



Pastor Rich

“Enter his gates with thanksgiving, and his courts with praise”

Psalm 100:4



Worship: Beyond the Music

Worship is not an event we attend; it is a life we live. Too often, worship is reduced to songs sung on a Sunday or moments experienced during a church service. Yet true worship goes far deeper. It is a daily posture of the heart—one marked by reverence, sincerity, and a commitment to offer God our very best.

Jesus makes it clear that worship is not confined to location or form. “God is spirit, and those who worship him must worship in spirit and truth” (John 4:24). True worship begins on the inside. It flows from a heart aligned with God and is expressed through lives that honor Him with excellence.

Cultivating a Heart of Worship

At its core, a heart of worship is a posture of humility, love, and surrender before God. It recognizes who God is and who we are in relation to Him.

Humility is foundational. Scripture reminds us that God is not impressed by outward displays but by inward surrender. “The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise” (Psalm 51:17). A worshipful heart bows low, acknowledging God’s greatness and our dependence on Him.

Gratitude naturally follows humility. When we truly understand what God has done for us, thanksgiving becomes our response. Worship that flows from gratitude is joyful, sincere, and deeply personal.

Obedience completes the picture. Worship is not only what we sing—it is how we live. Jesus connects love and obedience clearly: “If you love me, you will keep my commandments” (John 14:15). A worshipful heart is revealed through a life submitted to God’s Word.

When worship is genuine, it becomes visible. It shows up in character, choices, and daily devotion—not just moments in a service.

Excellence as an Expression of Love

Excellence in worship is not only about performance or perfectionism. It is about honor. It is the decision to give God our best because He is worthy.

Scripture offers powerful examples. In Genesis, both Cain and Abel brought offerings to the Lord, yet God favored Abel’s. Abel offered his best, while Cain merely gave something. The difference was not the gift alone, but the heart behind it (Genesis 4:4-5).

“The best and the most beautiful things in the world cannot be seen or touched but must be felt by the heart.”
Hellen Keller

King David echoed this same conviction when he declared, “I will not offer burnt offerings to the Lord my God that cost me nothing” (2 Samuel 24:24). To David, worship that required no sacrifice was not true worship at all. Excellence, in God’s eyes, is costly because it is intentional.

Excellence also demands preparation. Hebrews reminds us to offer worship that is acceptable—marked by reverence and awe (Hebrews 12:28).



Pastor Rich

THE HEART OF WORSHIP & EXCELLENCE

Preparing our hearts before worship, whether through prayer, reflection, or repentance, positions us to honor God fully.

Equally important is purity of heart. "Who may ascend the mountain of the Lord? ... The one who has clean hands and a pure heart" (Psalm 24:3-4). Excellence in worship cannot be separated from holiness. God desires worship that flows from lives being continually refined by Him.

Living a Lifestyle of Worship with Excellence

Worship does not end when the music fades. It continues in how we live, serve, and respond to God each day. It begins with daily surrender—intentionally committing our hearts to God every morning. It grows through intentional preparation, spending time in prayer and the Word so our worship is informed and authentic.

It requires heart examination, inviting God to reveal and cleanse areas that hinder intimacy with Him. And it is expressed when we offer our best, whether in song, service, giving, or obedience.

A Call to Worship Wholeheartedly

A heart of worship is marked by humility, gratitude, and obedience. Excellence in worship flows naturally from that heart—not to impress others, but to honor God.

The apostle Paul captures this truth beautifully: "Whatever you do, work heartily, as for the Lord and not for men" (Colossians 3:23). Worship, when lived this way, becomes a holy offering—pleasing to God and transformative to us.

Let worship move beyond moments and into every part of life. Surrender your heart fully, and offer God worship that reflects both love and excellence.



TRUE WORSHIP & THE ANOINTING



Dr. Trust Sinj

“But thou art holy, O thou that inhabitest the praises of Israel..”

Psalm 22:3

The "Rub" of Heaven

The most basic definition of anointing is to rub. Whether it is rubbing oil on a forehead or a face, it represents a physical contact. Therefore, when we speak of true worship and the anointing, we are desiring a "rub-on" from the presence of God. We are looking for heaven to touch earth in a way that leaves a residue of His glory upon us.

The God Who is Different

Psalm 22:3 declares, *“But thou art holy, O thou that inhabitest the praises of Israel.”*

In this context, "Holy" means different. God is separate from all other gods. He is not like anything else we encounter. There is a vast difference between knowing the "Psalm" and knowing the "Psalmist." Eloquence and good stature may earn a standing ovation from men, but only those who know the Shepherd can move an audience to tears. True worship is about knowing the Person behind the words.

The Throne of Praise

The word inhabitest means that God comes to set up a throne. In the natural, when a high-ranking official or "His Excellency" enters a city, the roads are cleared, security details are deployed, and there is a sense of being "stepped into" by authority.

- **Clearing the Way:** When musicians strike the keyboard and worshipers lift their voices, they are like the police detail clearing the road.
- **The King Arrives:** We are preparing for the most powerful authority to "step into" our auditorium. When God sits on the throne we build for Him, He begins to release commands from His heart.

The Father on the Throne

When the Father sits on the throne of our worship, He behaves like the father of the Prodigal Son. He doesn't come to scold; He comes to restore. From His throne, He issues four commands:

1. **"Give him the robe":** To cover the sins and the "tattered clothes" of the heart.
2. **"Put sandals on his feet":** To prepare the believer for ministry.
3. **"Put a ring on his finger":** To restore lost authority.
4. **"Kill the fatted calf":** To initiate a celebration of grace.

Note: You may come into worship with arthritis, depression, or a bleeding heart. But when the "Holy One" sits on the throne, those things become mere shadows. Everything bows to the atmosphere of His presence.



TRUE WORSHIP & THE ANOINTING



Dr. Trust Sinj



Worship as Love

David was a warrior and a "sweet psalmist," but he was also a great lover. Worship and Love are two sides of the same coin.

- **Giving as Second Nature:** You cannot separate giving from loving. If someone doesn't give in the house of God, they haven't yet learned how to truly worship. Love gives its everything.
- **The Therapy of Worship:** Love and worship are both healing therapies. They create calmness and confidence.
- **The Boomerang Effect:** Love is a boomerang. When you throw worship up to God, His glory inevitably comes back down to you.
- **Vulnerability:** Love makes a person vulnerable. In the presence of the one you love, you can open up. Worship breaks the hard-hearted man and makes him soft-hearted and open before God.

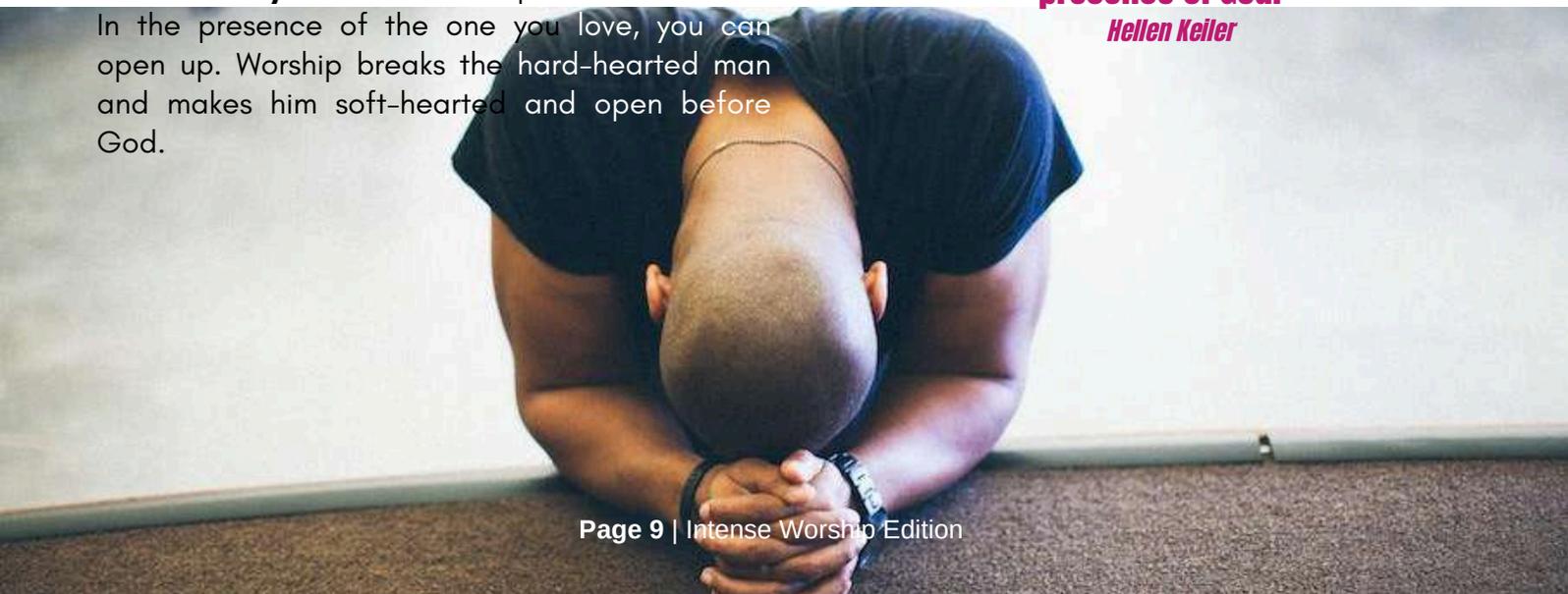
Deep Calletth Unto Deep

The deepest worship is not always found in the loudest shout or the hardest dance. The deepest worship is often found in silence.

- It is the "heart-to-heart" connection where words are no longer necessary.
- Like the angels who cry "Holy" every time the diamond of God's glory turns to show a new facet, we are left in awe.
- Like Hannah or the lovers who sit in each other's presence with nothing to say, the spirit connects to the Father in a realm beyond vocabulary.

"...when we speak of true worship and the anointing, we are desiring a "rub-on" from the presence of God."

Hellen Keller



WORSHIP

IN THE SECRET PLACE

Pastor Didymus
Mareyanadzo

“Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.”

Psalm 42:7

The foundation of true worship is not found on a stage or within a public gathering; it is established in the "secret place." To move from being a mere performer to a true worshiper, one must understand that intimacy with God is the engine of all jurisdictional authority and spiritual ministry.

The Divine Pattern

Scripture reveals that deliverance and worship are inextricably linked. In Exodus 8, God's message to Pharaoh was clear: "Let my people go, so that they may worship me." * The Purpose of Freedom: We were not just saved from sin; we were delivered for the purpose of worship.

•**The Divine Blueprint:** God instructed Moses to build the sanctuary according to a specific pattern (Exodus 25:9). In the New Testament, that pattern is spiritual: "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24).

•**Worship as the Mind of God:** Worship was not invented by man. It is the heart of God. We do not worship Him merely for what He has done, but for who He is.

The Requirement of Intimacy

The phrase from Psalm 42:7, "Deep calleth unto deep," describes a heart-to-heart ministrations. It suggests that the deep spiritual nature of man is calling out to the infinite depth of the Father.

•**The Secret Place:** You cannot effectively worship God in public if you do not first appear before Him in private. Public worship without a private relationship creates a "spiritual discord."

•**Experiential Knowledge:** To trust God, you must know Him intimately. Just as the sheep in John 10 recognize the shepherd's voice because of a one-on-one relationship, the worshiper must be able to distinguish God's whisper from the noise of the world.

•**God's Audience:** Our primary audience is God. This realization gives us the impetus to worship even when no one is watching. It is no longer about the physical location but the spiritual connection.

The foundation of true worship is not found on a stage or within a public gathering; it is established in the "secret place."

Pastor Didymus Mareyanadzo





Pastor Didymus Mareyanadzo

WORSHIP IN THE SECRET PLACE

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Pastor Didymus Mareyanadzo

The Danger of "Copy-and-Paste" Worship

In this age of social media and global trends, it is easy to "copy" what we see on TV or the internet. However, God does not bless ignorance or empty phrases.

•Originality over Trends: God looks for what is original to your heart. Borrowed worship often stays in the mind and fails to touch the heart.

•Avoiding Performance: Many prepare their clothes and their faces for Sunday morning but forget to prepare their hearts in the secret place. As the speaker noted, "Don't meet Him in public before you have met Him in the private."

•The Warning of Ananias and Sapphira: They attempted to copy an act of sacrifice without having the original heart posture behind it. Imitation without intimacy leads to spiritual dryness and failure.



The New Song and the Solid Rock

Referring to Psalm 40, the worshiper acknowledges their history—having been brought out of the "miry clay."

God sets our feet upon the Rock to stay. Out of this salvation comes a "New Song." This is not just a melody; it is a testimony of praise put into the mouth of the believer by God Himself.

God wants to become intimate with you, to whisper in your ear while you whisper back to Him. It is a mistake to lead people where you yourself have not gone. If you haven't entered the secret place, where exactly are you leading the congregation?

God is not primarily seeking vocal skill or instrumental complexity; He seeks the "sincere simplicity" of a heart that truly knows Him.

Key Takeaways for Worship Leaders

- 1. Preparation is Internal:** Spend more time in the Word and prayer than you do on your outfit or your rehearsal.
- 2. Stay Original:** Let your worship come from your own encounter with God, not from a YouTube trend.
- 3. Heart over Skill:** Skill is a tool, but simplicity and sincerity are what God uses to touch lives.



SONG COMPOSITION & MUSIC ARRANGEMENT

“Sing to the Lord a new song; sing to the Lord, all the earth.”

Psalm 96:1

Worship is like a vast garden. In this garden, you use different tools—a fork, a hoe, a spade—depending on what you want to achieve. Music is one of those primary tools used to cultivate the atmosphere of God’s presence. While worship is a lifestyle, music is the specific instrument we use to bring a fresh sound to the Creator.

The Necessity of the "New Song"

God loves new songs. In the Book of Revelation, the elders cry "Holy, Holy, Holy" eternally. While the truth of God’s holiness never changes, the melodies and expressions must change to keep the worship fresh and eliminate monotony. God is interested in us offering Him a good, skilful sound.

The Four Foundations of a Song:

1. **Melody:** The harmony or tune that carries the music.
2. **Theme:** The specific spiritual focus of the song. Without a theme, there is no particular ministration to the heart.
3. **Message:** The lyrical content must align with the Word of God. Many songs sung in church are biblically incorrect; we must return to the Word as our source.

- **Accompaniment:** The instruments—the harps, lyres, trumpets, and drums. We must move with the times and provide our music teams with instruments that uplift the level of worship in the house.

“Music is one of those primary tools used to cultivate the atmosphere of God’s presence.”

Minister Welcome Nhariswa

The Six Dimensions of Spiritual Songs

To compose effectively, you must be clear about the type of song you are writing. A fast tempo does not automatically make a song a "praise" song; it is the theme that defines the dimension.

1. **Praise Songs:** These speak about what God has done for us. They return praise to Him for His mighty acts.
2. **Worship Songs:** These speak exclusively about who God is. Worship is the only thing God cannot do for Himself—He cannot worship Himself. This is why He seeks worshipers.
3. **Ministry Songs:** These are used to invite God for a move or ministration. They call upon Him to visit us and speak to our hearts.
4. **Testimonial Songs:** These are songs where we talk to our fellow man about God’s goodness. They lead others to repentance and salvation through our story.
5. **Prophetic Songs:** While other songs go from earth to heaven, prophetic songs come from heaven to earth. They declare what God is doing now and usher people into new seasons and miracles.
6. **Intercession Songs:** These are songs of deep prayer and standing in the gap, crying out to God on behalf of a people or a situation.



SONG COMPOSITION & MUSIC ARRANGEMENT



“Every song is a journey. To win the listener and honor the Lord, we must be intentional about the structure:”

Minister Welcome Nhariswa

The Anatomy of a Powerful Composition

Every song is a journey. To win the listener and honor the Lord, we must be intentional about the structure:

- **The Intro:** This is the "appetizer." It must be short, enticing, and attractive. Scientists say a song is judged in the first 45 seconds; if the intro fails, the listener skips.
- **The Verse:** This is where the revelation is explained. It provides the "nuggets" and the "nitty-gritty" that point toward the main message of the chorus.
- **The Chorus:** The main theme of the song. It provides the full comprehension of the message you want to carry.
- **The Bridge (Refrain):** Its purpose is to remove monotony. By changing the progression or the direction of the lyrics, the bridge reignites the listener's attention.
- **The Hook:** A repetitive part that makes the song memorable and "tengesa" (saleable/popular). It is the part that people carry home in their spirits.

- **The Outro:** The ending used to emphasize the theme one last time, engraving the message into the hearts of the people.

Practical Ministry and Skill

- God cares about skill. When He wanted to deliver Saul, He asked for a skillful musician (1 Samuel 16:18). Whether you are writing for a Sunday service or a recording, excellence is required.
- In a service, we must be sensitive to the flow. There are times for praise, times for ministry, and times for prophetic ushering. As musicians and leaders, we must move beyond just "playing notes" and begin to create atmospheres that are fresh, biblical, and expertly arranged for the glory of God.

“God cares about skill...”



THE SPIRIT OF A WORSHIPER

Pastor Lavy
Milo

In the Gospel of John 4:23, we find a profound requirement for those who seek the Father: they must worship in spirit and in truth. To understand this mandate, we must first recognize that God is Spirit. Therefore, the connection made in worship is not a physical or emotional one; it is a spiritual resonance that can only occur when the human spirit is born again and properly aligned.

The Distinction: Praise vs. Worship

There is a fundamental difference between praise and worship that the Church often overlooks.

- **Praise is Universal:** The Bible says, "Let everything that has breath praise the Lord" (Psalm 150:6). Trees, stones, and the unredeemed can praise God because praise is an acknowledgment of His works.
- **Worship is Relational:** Worship is a dimension reserved for the spirit-man who is born again. It requires revelation—a deep, experiential knowledge of who God is. You cannot fully worship a God you do not know. "Worship is not a segment of a service; it is a life totally surrendered in view of who He is. It touches the core of our being."

The Vessel of Worship

In 2 Timothy 2:20, we read about the various vessels in a large house—gold, silver, wood, and stone. However, the quality of a vessel in God's house is not determined by its material (its "greatness" or "power"), but by its cleanliness.

We do not need to pray for the anointing or for power as if they are separate commodities. When the Anointed One and the Powerful One (the Holy Spirit) comes, He simply seeks a clean vessel through which to express Himself.

The physical temple in Jerusalem was allowed to fall because God found a superior temple in us. We are made in His image. If anyone wants to see God, they should see Him expressed through us. Wherever we go, God goes; when we speak from the Spirit, God speaks.

The Challenge: Skill vs. Spirituality

The contemporary Church faces a significant crisis:

- **Prioritizing skill over spirit.** We allow people into the sacred space of worship leadership based on their ability to sing or play an instrument, rather than their spiritual walk.
- **Leading to the Unknown:** You can never lead someone to a place you have never been. Moses could only lead Israel as far as the wilderness because that was the extent of his familiarity. Joshua, however, led them into Canaan because he had already seen it and tasted its fruit.
- **Talented but Not Worshipping:** We have many talented, skilled performers who are not worshippers. They can "play" an atmosphere but cannot "sense" the Spirit, because they are gifted naturally but dormant spiritually.
- **The Encroachment of Worldliness:** Worldliness has entered the pews under the guise of "entertainment" and "filling seats." Many modern songs are merely secular melodies with Christian lyrics swapped in—they lack the spiritual caliber of the ancient hymns that were birthed from deep, anointed lives.



"We are made in His image. If anyone wants to see God, they should see Him expressed through us."

Pastor Lavy

THE SPIRIT OF A WORSHIPER

Pastor Lavy
Mlilo



Discerning the Source

As believers, we must not consume words alone; we must consume the spirit behind the words. Even the Samaritans spoke of God, but Jesus told His disciples, "You do not know what manner of spirit you are" (Luke 9:55).

It is possible to sing the name of "Jesus" without being connected to the Spirit of Jesus. Our spirits must search for that which is identifiable with the Spirit of God. True worship words are like the words of Christ: they are Spirit and they are Life.

Summary of the Worshipper's Standard

- **Worship is a Life:** It is loving your spouse "as unto the Lord" and submitting to authority; it is the mind of pleasing God in all things.
- **Purity is Prerequisite:** God is not looking for the powerful; He is looking for the clean.
- **Revelation is the Catalyst:** The deeper your knowledge of God, the deeper your worship.

"Our spirits must search for that which is identifiable with the Spirit of God. True worship words are like the words of Christ: they are Spirit and they are Life."

Pastor Lavy

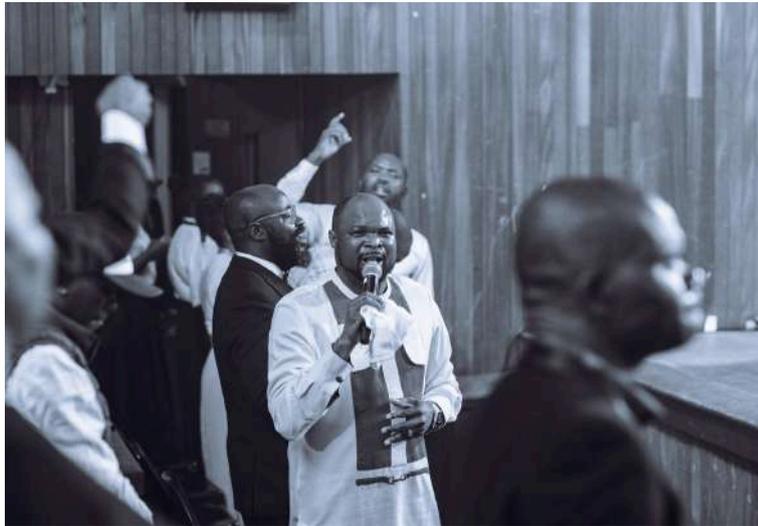


Push the Brand



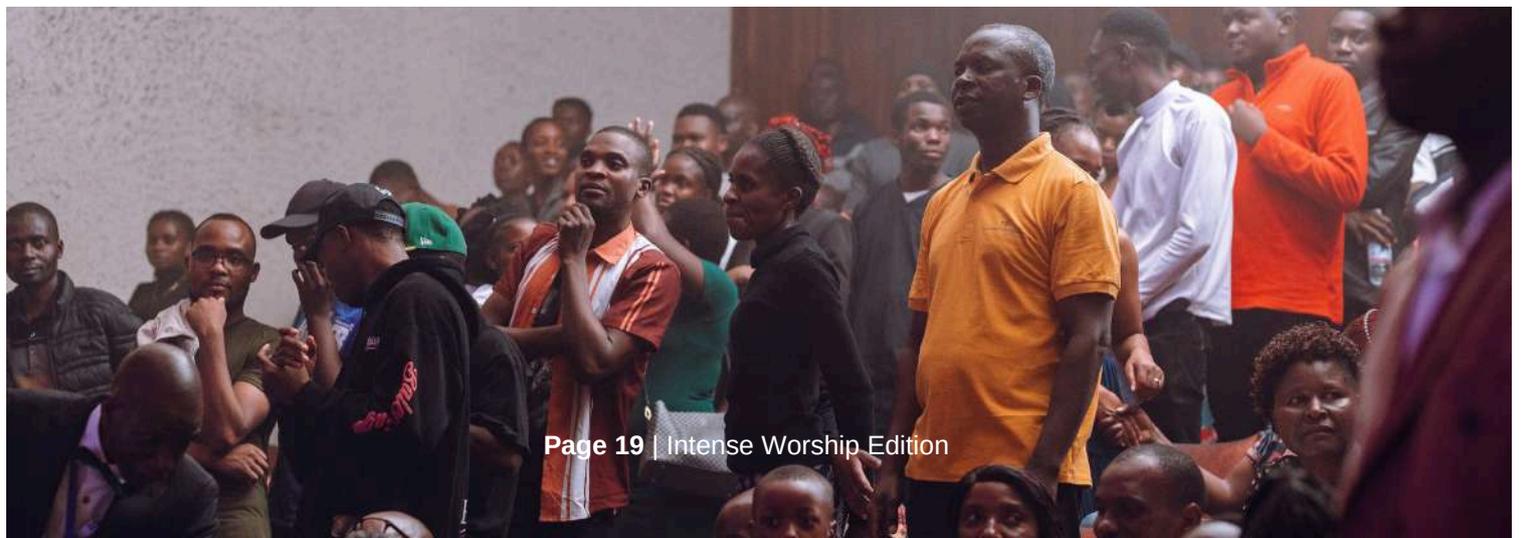
INTENSE WORSHIP

LIVE Recording
IN PICTURES



INTENSE WORSHIP LIVE Recording IN PICTURES





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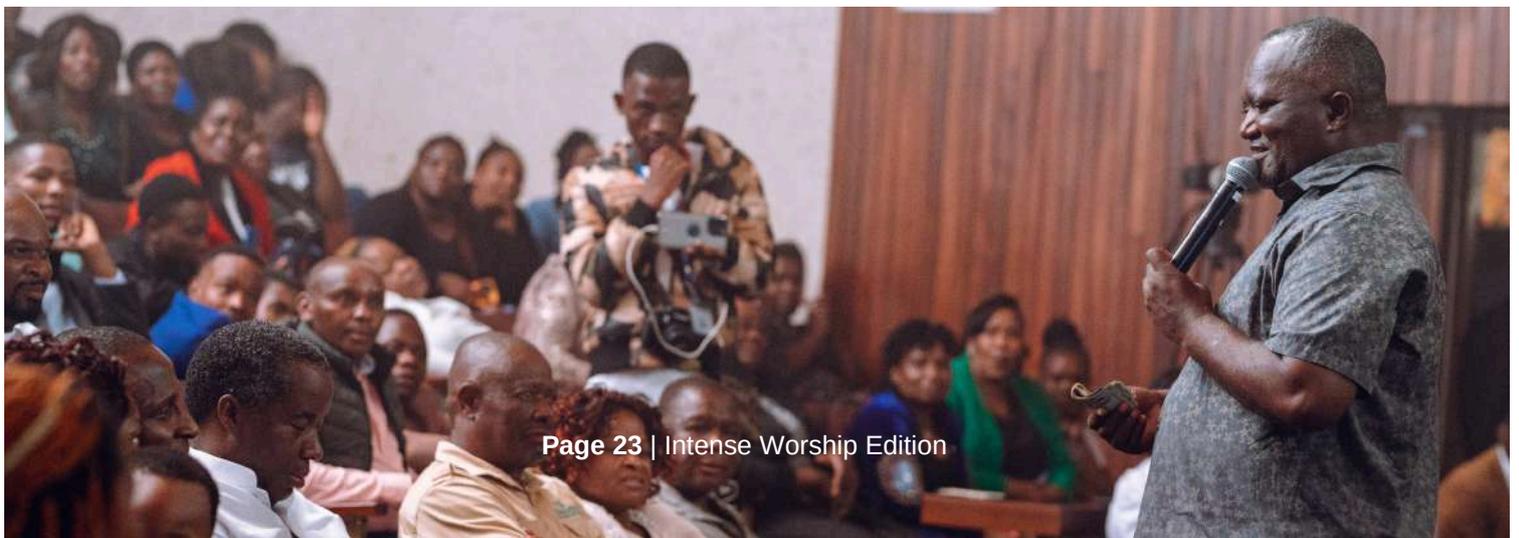
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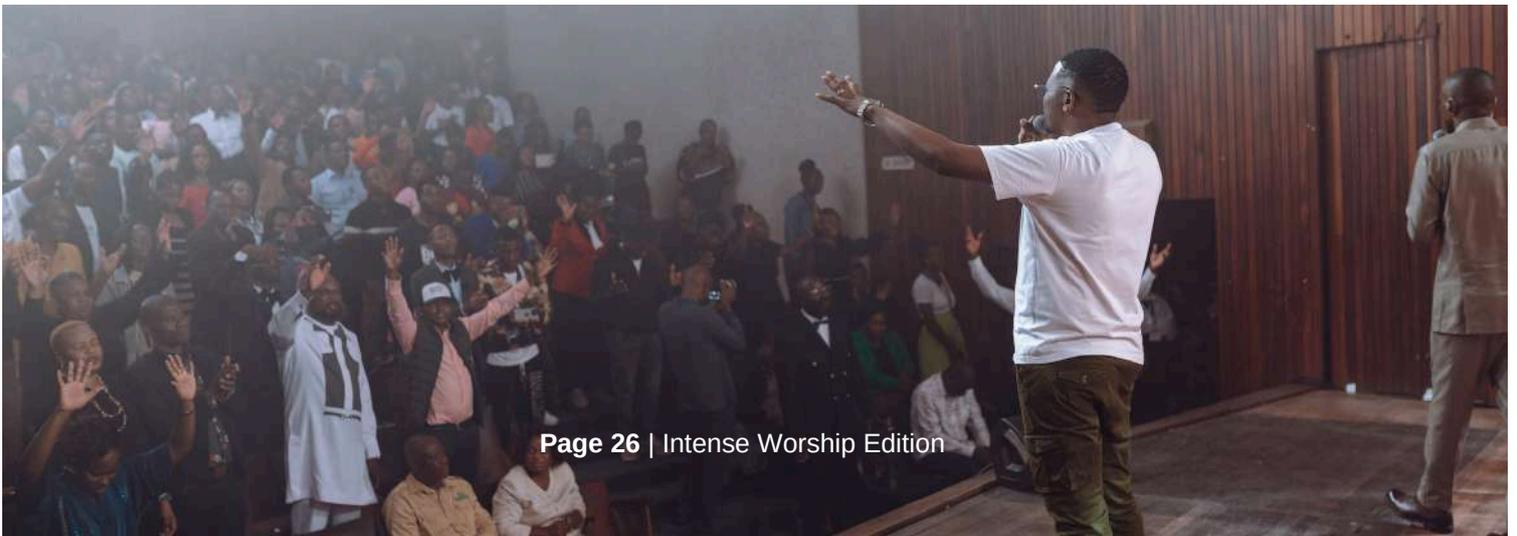
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LIVE Recording
IN PICTURES



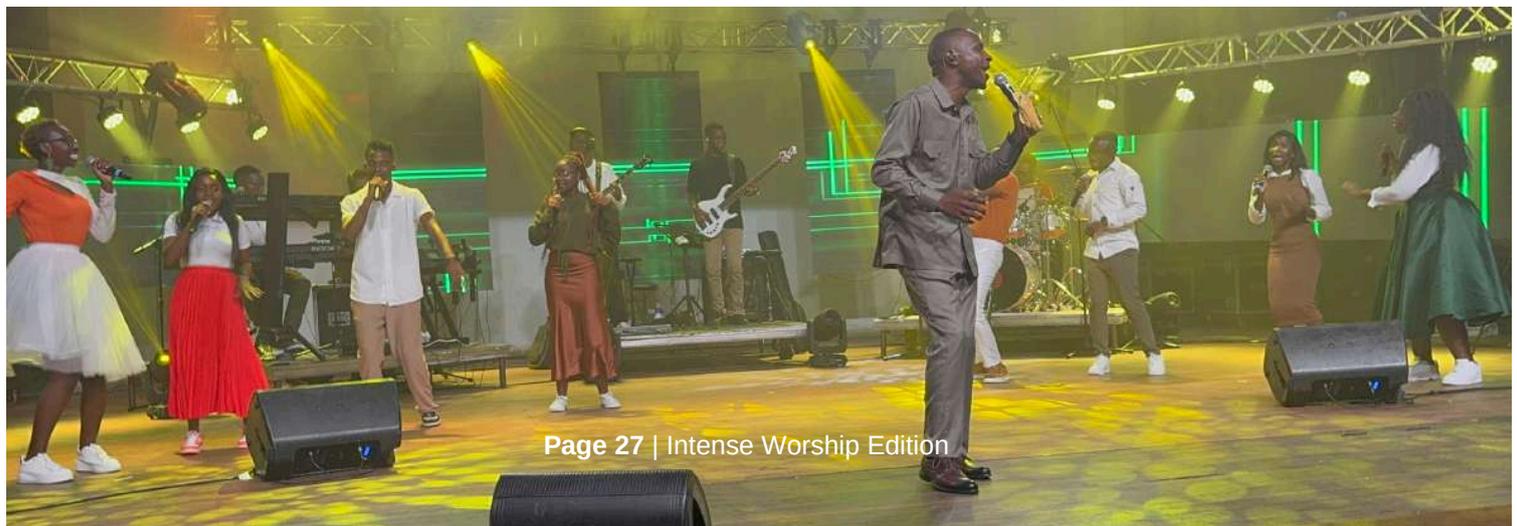
INTENSE WORSHIP

LIVE Recording
IN PICTURES



INTENSE WORSHIP

LIVE Recording
IN PICTURES



FACTS & FIGURES

OUTREACH

+100



SESSIONS

+430



MEMBERS

+1,500



ONLINE
FOLLOWERS

+62



COUNTRIES

+150



CITIES

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**"God is
Our Audience.."**



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Worship Space