



CRANKIN A'S DAYTONA BEACH, FL. INC

**2026 APPLICATION FOR
NEW MEMBERSHIP/ANNUAL RENEWAL**



Date: _____ MARC Membership Number: _____

MARC Account Number: _____ <https://www.crankinasfl.com>

* Car-1 Year & Model / Mileage (2024 ending/2025 ending): _____

* Car-2 Year & Model / Mileage (2024 ending/2025 ending): _____

* Car-3 Year & Model / Mileage (2024 ending/2025 ending): _____

His Last Name: _____

Her Last Name: _____

His First Name: _____

Her First Name: _____

Summer Mailing Address: _____ City: _____ State: ____ Zip: _____

Winter Mailing Address: _____ City: _____ State: ____ Zip: _____

Home Phone: (____) _____ His Cell# (____) _____ Her Cell# (____) _____

His e-Mail Address: _____ Her e-Mail Address _____

His Birthday: _____ Her Birthday: _____ Anniversary: _____

Monthly Newsletter and Events can be found on the club's web site at: <https://www.crankinasfl.com>

Please complete the above information and **give to Ed Hart** along with a check payable to "Crankin A's Restorer Club"
or mail to:

Crankin A's Model A Restorer's Club
Membership Chairman – Ed Hart
590 Mercers Fernery Rd
Deland, FL 32720

New Members/Club Dues 2026:

Club Dues \$20.00

MARC Dues \$50.00

Total Dues Included: \$ _____

Note: If you have already sent your MARC dues to MARC, only send the \$20.00 for the Club
Dues that are not paid by December 31st, Membership will be considered inactive

* Note: Join Our Mileage Club \$1.00 Lifetime per Car