**A logo of a motorhome club

AI-generated content may be incorrect.The Ramblers Motorhome Club**

**1st Annual General Meeting to be held on 31st May 2025**

**Nominations for the 2025 / 26 Management Committee**

1. The Management Committee will consist of not less than five or more than nine members, including the four principal officer positions listed below.
2. The inaugural Management Committee, including the Principal Officers, will retire at the end of the Annual General Meeting, but shall remain eligible for re-election.
3. All members of the Management Committee must be full current members of the Club in their own right

Nominations are invited for the positions of:

* Chairman
* Secretary
* Treasurer
* Events Organiser
* Committee Member (5 positions available)

**Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Proposed and seconded by: (Must be full members of the Club)**

|  |  |
| --- | --- |
| Name Printed | Signature |
|  |  |
|  |  |

**I accept this nomination and if elected I am prepared to act in the trusts of the Club.**

|  |  |
| --- | --- |
| Name Printed | Signature |
|  |  |

**Fully completed forms should be returned to the Secretary by 17th May.**

**Address: 30 Oldtown Road, Bushmills, BT57 8TY or email to** [**secretaryrmc9@gmail.com**](mailto:secretaryrmc9@gmail.com)