

\_\_1/8" RAD.

FIG UW-16.1 (c)

TYPE III

\_1/8" RAD.

FIG UW-16.1 (c)

TYPE II

TYPE I

\_1/8" RAD.

FIG UW-16.1 (a)

TYPE IV

\_\_1/8" RAD.

FIG UW-16.1 (h)

TYPE V

\_1/8" RAD.

TYPE VI

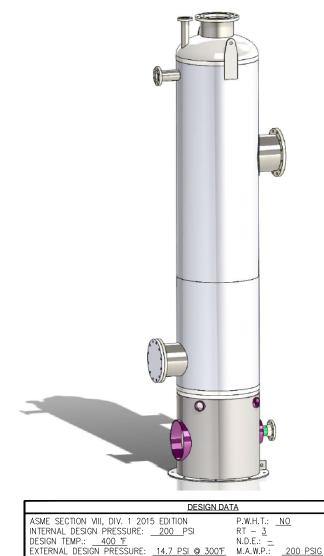
IG UW-16.1 FIG UW-16

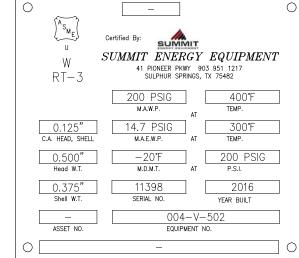
TYPE VIII

TYPE IX

TRANSITION WELD

TYPE VII





W/BLIND

W/BLIND & HINGE ASSY (SEE DETAIL)

W/VORTEX BREAKER (SEE DETAIL)

W/INLET DIVERTER (SEE DETAIL)

REMARKS

UNLESS OTHERWISE SPECIFIED,

DIMENSIONS ARE IN INCHES.

PROPRIETARY AND CONFIDENTIAL

AS A WHOLE WITHOUT THE WRITTEN PERMISSION

OF SUMMIT ENERGY EQUIPMENT IS PROHIBITED.

THE INFORMATION CONTAINED IN THIS

IS THE SOLE PROPERTY OF SUMMIT

EQUIPMENT. ANY REPRODUCTION IN

SURFACE PREPARATION: SSPC SP-10 (NEAR WHITE BLAST CLEANING) PRIME COAT: EPOXY - SHERWIN WILLIAM, EPO-PHEN 4-6 MILS NTERMEDIATE COAT: NONE

HYDROTEST CONDITIONS: [\_260\_PSIG] @ AMB.

COR. ALLOW: [0.125"] NOZZLE NECKŚ: [0.125"]

FINISH COAT: EPOXY - SHERWIN WILLIAM, EPO-PHEN 4-6 MILS (SHALE GRAY)

PAINTING SPECIFICATIONS

SURFACE PREPARATION: NONE

FINISH COAT: NONE 2 03/08/16 REVISED ITEMS 4, 5, 7, & 8 1 02/10/16 REV A& H PROJ, REV ITEM 13 AND ADDED ITEM 44 0 01/28/16

REV

|            | Mr.            | _  |
|------------|----------------|----|
| T. BRIDGES | DATE: 10/29/15 | SC |
| DATE       | L              |    |

SUMMIT

DATE

11398

ISSUE FOR FABRICATION TB | - | -A 11/04/15 ISSUE FOR APPROVAL DWN CHK APP REVISIONS SUMMIT ENERGY EQUIPMENT

WEIGHT EMPTY: [ 3,600 lb]

41 HC PIONEER PKWY

SULPHUR SPRINGS, TX 75482

PH: 903-951-1217

WPS: SEE DWG# 300-021-009-001-01

TB

100-021-009-001-01

www.summitenergyequipment.com

KP ENGINEERING

HOLLY FRONTIER J-1422 B

PENEX CONDENSATE RECOVERY POT TAG# 004-V-502

| ESIGN | AND | BILL | OF | MATERIAL | DRAWING |
|-------|-----|------|----|----------|---------|

1of1

2

| DESIGN | AND | BILL | OF | MATERIAL | DRAWING |  |
|--------|-----|------|----|----------|---------|--|
|        |     |      |    |          |         |  |

| DDAMMAG | NO L           |                          |       |      |                |  |  |  |  |
|---------|----------------|--------------------------|-------|------|----------------|--|--|--|--|
| DRAWING |                |                          |       |      |                |  |  |  |  |
| ENERGY  | PROJECT NUMBER | QUALITY CONTROL APPROVED | SHEET | REV: | DRAWING NUMBER |  |  |  |  |
| DART OR |                |                          |       |      |                |  |  |  |  |

BY