

# **MEMBERSHIP APPLICATION**



## **NEVADA STATE HORSESHOE PITCHERS ASSOCIATION**





## STATE & NATIONAL DUES OCT 1, 2024 THRU DEC 31, 2025



(\*National Horseshoe Pitchers Foundation) Hall of Fame Donation

### Make payment to NSHPA and mail to:

Sec/Treasurer Mike Nicosia 3820 S Oakridge Ave Pahrump, Nv 89048

Contact: Mike Nicosia (702)592-2854

#### **WEB SITE**

Schedules, upcoming events, results and printable applications NVHPA.com

#### COMPLETE FORM BELOW PLEASE PRINT ONE APPLICATION PER PLAYER

2025 Membership	o Application	NHPA	#(FROM ANY STA
lame		Date of Birth	
Address		City	Zip
Phone #		Cell Phor	ne #
Email			
Check One:	Adult M 40′	Adult W 30'	E Elder 30'
-	Junior Boy 30'	Junior Girl 30'	Cadet 20′
	Physically Impaire	ed 30'	