

Know you not, brethren, (for I speak to them that know the law,) how that the law has dominion over a man as long as he lives (Rom: 7:1)?

Now may God bless, guide and direct you as you study and try to understand His will in your life. May He lift up His countenance upon you and be gracious unto you and give you His peace..



*Brotherhood  
In  
Jesus Christ*

*Bible Studies*

*What is the Gospel ?*

*Lesson # 107*

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## What is the Gospel

The Gospel is the word of God, the good news of Jesus Christ's return to establish his kingdom here on earth. For it is sanctified by the word of God and prayer. If you put the brethren in remembrance of these things, you shall be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto you have attained. Take heed unto yourself and unto the doctrine; continue in them: for in doing this you shall both save yourself and them that hear you (1 Tm: 4:5-6; & 4:16). Continue you in the things which you have learned and have been assured of, knowing of whom you have learned them; And that from a child you have known the Holy Scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction and instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works (2 Tm: 3:14-17). For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope (Rom: 15:4). That your faith should not stand in the wisdom of men, but in the power of God (1 Cor: 2:5).

Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and disease among the people (Mt: 4:23 & Mat: 9:35), He set the example for us to follow in His footsteps and preach the gospel to the entire world for a witness unto all nations; and then shall the end come (Mt: 24:14). Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world (Mt: 28:20). Saying the time is

-2). So then faith comes by hearing, and hearing by the word of God (Rom: 10:17). For by grace are we saved through faith; and that not of ourselves: it is the gift of God (Eph: 2:8).

Fight the good fight of faith, lay hold on eternal life, whereunto you are also called and have professed a good profession before many witnesses (1 Tm: 6:12). And you can say: I have fought a good fight, I have finished my course and kept the faith (2 Tm: 4:7).

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but believe that those things which he said shall come to pass; he shall have whatsoever he said (Mk: 11:23). Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many are dead, much more the grace of God and the gift by grace, which is by one man, Jesus Christ abounds unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reined by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

Stephen full of faith and power did great wonders and miracles among the people (Acts 6:8), for he was a good man, and full of the Holy Ghost and of faith: and much people were added unto the Lord (Acts 11:24). For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith (Rom: 1:17).

me, is greater than all; and no man is able to pluck them out of my Father's hand (Jn: 10:28-29). As sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord (Rom: 5:21). And this is the record that God has given to us eternal life, and this life is in his Son (1 Jn: 5:11).

### **Present = trust in faith and obey God**

And in his name shall the Gentiles trust (Mt: 12:21). But we had the sentence of death in ourselves that we should not trust in ourselves, but in God which raises the dead (2 Cor: 1:9). For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, especially of those that believe (1 Tm: 4:10). But when Jesus turned around and saw her he said: Daughter, be of good comfort; your faith has made you whole. And the woman was made whole from that hour (Mt: 9:22). Then the disciples came unto Jesus and asked, why could we not cast him out? Then Jesus said, because of your unbelief: for verily I say unto you, if you have faith as a grain of mustard seed, you shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you (Mat: 17:20).

And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague (Mk: 5:34). And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague (Mk: 5:29). And to another woman he said, thy faith has saved you; go in peace (Lk: 7:50). And to a blind man he said: Go your way; your faith has made you whole. And immediately he received his sight, and followed Jesus in the way (Mk: 10:52). Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God (Rom: 5:1

fulfilled and the kingdom of God is at hand: therefore repent and believe the gospel (Mk: 1:15).

Jesus said, Verily I say unto you, there is no man that has left house, brethren, sisters, or father, mother, wife, children and lands, for my and the gospel's sake that shall receive a hundredfold now in this time, houses, brethren, sisters, mothers, children and lands, with persecutions; and in the world to come eternal life (Mk: 10:29-30). But the gospel must first be published among all nations (Mk: 13:10). And then the end comes.

And the apostles departed, and went through the towns, preaching the gospel, and healing every where. (Lk: 9:6). For the Lord had called us to preach the gospel unto the people (Acts 16:10). In Matthew 28:19-20 He even directs us to go and teach all nations, baptizing them in the name of Jesus Christ, God's Son, and teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. For faith comes by hearing, and hearing by the word of God (Rom: 10:17). Neither is there salvation in any other: for there is *no other name under heaven given among men, whereby we must be saved* (Acts 4:12). And whatsoever ye do in word or deed, *do all in the name of the Lord Jesus, giving thanks to God and the Father by him* (Col: 3:17).

The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and the recovering of sight to the blind and set at liberty them that are bruised (Lk: 4:18). And He sent them to preach the kingdom of God and heal the sick. And said unto them, take nothing for your journey, neither staves, nor scrip, no bread, neither money; neither have two coats apiece. And whatsoever house you enter into, there abide

and thence depart. And whosoever will not receive you, when you go out of that city, shake off the very dust from your feet for a testimony against them (Lk: 9:2-5). For we are not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believes; to the Jew first and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness (Rom: 1:16-18).

And how shall they preach, except they are sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (Rom: 10:15).

Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith (Rom: 16:25-26). For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. (1 Cor: 1:17-19).

But if our gospel is hid, it is hid to them that are lost: In whom the god of this world has blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (2 Cor: 4:3-4). As we said before, so say I now again, if any man preach any other gospel unto you than that you have

sprinkled from an evil conscience, and our bodies washed with pure water (Heb: 10:19-22).

### **Past = forgiveness**

For by one offering He has perfected for ever them that are sanctified (Heb: 10:14) Therefore, as by one man sin entered into the world and death by sin; and so death passed upon all men, for that all have sinned (Rom:5:12). Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, has abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reined by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous (Rom: 5:14-19). That as sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord (Rom: 5:21).

### **Future = eternal life**

That whosoever believes in him (in Jesus) should not perish, but have eternal life (Jn: 3:15). Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me (Jn: 5:39). And I give unto them eternal life; and they shall never perish; neither shall any man pluck them out of my hand. My Father, which gave them

ceived by the serpent and disobeyed God's word and followed their own lust and desires.

Adam was created good, but disobeyed and sin entered into the human race. Everyone is now born under sin. And we all have now to confess our sins to God to be able receive the forgiveness of our past sins by Jesus Christ our Lord. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 Jn: 1:9).

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another and the blood of Jesus Christ, God's Son, cleans us from all past sins. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and cleans us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us (1Jn: 1:5-10).

Faith is registered intellectually in our head, but must come from the heart to be successful in its application. This is the covenant that I will make with them after those days, said the Lord, I will put my laws into their hearts and in their minds will I write them. And their sins and iniquities will I remember no more (Heb: 10:16-17). Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which He has consecrated for us, through the veil, that is to say, His flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts

received, let him be accursed. (Gal: 1:9). But I (Paul) certify you, brethren that the gospel which was preached of me is not after man. For I neither received it of man, nor was I taught it, but by the revelation of Jesus Christ (Gal: 1:11-12). In whom you also trusted, after that you heard the word of truth, the gospel of your salvation: in whom also after that you believed, you were sealed with that Holy Spirit of promise (Eph: 1:13). Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellow heirs and of the same body and partakers of his promise in Christ by the gospel (Eph: 3:5-6). Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace. Above all, take the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation and the sword of the Spirit, which is the word of God. And for me, that utterance may be given unto me to open my mouth boldly and make the mystery of the gospel known (Eph: 6:14-17, 19).

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; (Col: 1:23). For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake (1 Thes: 1:5). But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which tries our hearts. For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness (1 Thes: 2:4-5).

But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God has from

the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. Now our Lord Jesus Christ himself, and God, even our Father, which has loved us, and has given us everlasting consolation and good hope through grace (2 Thes: 2:13-16). And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth and to every nation, kindred, tongue, and people (Rev: 14:6).

With who was He grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness? To whom He swore that they should not enter into His rest, but to them that believed not? So we see that they could not enter in because of unbelief. Let us therefore fear, lest, a promise being left us of entering into His rest, any of us should seem to come short of it. For unto us is the gospel preached, as well as it was unto them: but the word preached did not profit them, not being mixed with faith in them that heard it (Heb: 3:17-19 & 4:1-2). And He shall send Jesus Christ, which before was preached unto you: with the message of the restitution of all things as to what things were in the Garden of Eden (Acts 3:20-21). So the word of the Lord endures for ever. And this is the word which by the gospel is preached unto you (1 Pt: 1:25).

If Jesus was to return today do you believe that you will be granted eternal life from God? If He asks you why He should grant you eternal life, what would you say? That we are saved by grace through faith; and not of ourselves: but by the gift of God: Not of works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God has before ordained that we

should walk in them. Therefore remember, that you were in time past Gentiles in the flesh, who were called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time we were without Christ, being aliens from the common-wealth of Israel, and strangers from the covenant of promise, had no hope, and without God in the world (Eph: 2:8-12). But now we have put on the new man, who is renewed in knowledge after the image of him that created him: which is created after God in righteousness and true holiness (Col: 3:10 & Eph: 4:24). Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; that he might reconcile both unto God in one body by the cross, having slain the enmity thereby (Eph: 2:15-16).

A blind man that was healed and did not know who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus finds him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole (Jn: 5:13-15). And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world (1 Jn: 2:2). Who by his own self bare our sins in his own body on the tree that we, being dead to sins, should live unto righteousness: by whose stripes we were healed. For we were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls (1 Pt: 2:24-25). For by Grace, through faith is the gift of God for He gained victory over death. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ was raised from the dead dies no more; death has no more dominion over Him (Rom: 6:7-9). He restored our relationship with God the father that was lost in the Garden of Eden when Adam and Eve became de-