

# **Report on Mgr. Isidro Puente Ochoa and the Sociedad Sacerdotal Trento**



**Grupo de Inteligencia Guadalupano**

**Mexico, 2024**

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## Introduction

Mexico is experiencing a religious crisis. From the Cristeros to the second decade of the 21st century, the struggle between tradition and modernity in the land of Our Lady of Guadalupe has become more intense.

The number of Catholics in the Church has been reduced to its absolute minimum. The dome and the positions of power are infected by the slogans of faceless power, and it's clear who's pulling the strings. Those who support the materialist thesis are increasing in number, and it is mainly because of the silence of the bishops and their lack of definition. The majority of the clergy is concerned only with pastoral and human issues, and it is becoming increasingly clear that they are separating themselves from the spirit of Jesus Christ and his Church. A spirit that is less and less combative and more in conformity with the ecumenical current is caused by a lack of living faith in the men of the Church and by aspiring to a fictitious peace. There is no doubt that the enemies of the cross of Christ use various strategies, such as infiltration and internal subversion of the sedevacantist movements. The case of Mgr. Isidro Puente Ochoa is the most obvious example of this maneuver of apostate Rome.



*Illustration 1: Fr. Daniel Pérez Gómez and Mgr. Isidro*

Mgr. Isidro Puente Ochoa, a modernist and former rival of sedevacantism, joined the Sociedad Sacerdotal Trento, which is sedevacantist, and categorically exclaims that Trento is no longer sedevacantist, and that the current state of the Apostolic See is a mystery, while claiming to recognize Bergoglio's pontificate. His statements have generated chaos within the tradition in Mexico and throughout the Hispanic world. Many Catholic influencers, newscasters and priests have commented on the case with much perplexity. It is an unprecedented event in Mexico, with the total consent of the priests of the Sociedad Sacerdotal Trento, a spirit that is indifferent and at the same time aggressive not to take a step back, even the Sociedad Sacerdotal Trento paradoxically defends Isidro.

On 21 September, Bishop Davila consulted priests outside the Sociedad Sacerdotal Trento, asking for their opinion: Is the ordination according to the rite of Paul VI by a true bishop valid? At the same time, he replied that the theologians of the Sacerdotal Society of Trento considered that it was valid. On 22 September, in the minor seminary of Jalisco, three photographs of the main priests with Isidro Puente Ochoa were circulated among the faithful of the Sacerdotal Society of Trento.

History is quickly forgotten and distorted, so it is necessary to document its evolution. Because of the growing controversy involving Mgr. Isidro, we decided to gather in this document the main events and information of this controversy and to draw the theological and pastoral conclusions of this campaign of modernist infiltration within the Sociedad Sacerdotal Trento.

This document will include links to texts and videos related to the case of Mgr. Isidro. We encourage our readers to disseminate this document to as many people as possible and to consult the sources presented. At the end of each chapter there will be a short summary to facilitate the understanding of non-Mexicans who may have some difficulty in understanding what is happening at this time. In addition, we make it clear that we do not consider Isidro as a valid and legitimate Monsignor, but only use that title received in modernism as a cataloguing of his person as an agent of modernism.

This document will include links to pertinent texts and videos related to the case of Mgr. Isidro. It is recommended that readers disseminate this document as widely as possible and consult the presented sources. A summary will be provided at the conclusion of each chapter, with the aim of facilitating comprehension for non-Mexican readers who may encounter difficulties in understanding the nuances of the situation. Additionally, it should be noted that we do not consider Isidro to be a valid and legitimate Mgr. Instead, we utilize the title he received during the Modernism period as a means of cataloguing his role as an agent of Modernism.



## Background

Officially, the Mgr. Isidro incident begins with the sermon of September 24, 2024, which was posted on YouTube under the title “1541-Una FUERTE decisión. Situación de emergencia y DEFENSA propia” ([https://www.youtube.com/watch?v=J40z53RxAP4&ab\\_channel=Ecumenicas1-TridentinasDeGuadalupe](https://www.youtube.com/watch?v=J40z53RxAP4&ab_channel=Ecumenicas1-TridentinasDeGuadalupe)), and was followed by the sermon of September 25, 2024, published on YouTube with the title “1542-NO SOY SEDEVACANTISTA y Trento ya no lo es. La INDEFECTIBILIDAD de la Iglesia. Falta HOMBRÍA” ([https://www.youtube.com/watch?v=RfVX8aWLzEQ&ab\\_channel=Ecumenicas1-TridentinasDeGuadalupe](https://www.youtube.com/watch?v=RfVX8aWLzEQ&ab_channel=Ecumenicas1-TridentinasDeGuadalupe)). In his sermons, Mgr. Isidro states that he is affiliated with the Trento Priestly Society and that he is now under the authority of Mgr. Martín Dávila Gandara.

It is imperative that our readers grasp the doctrinal and moral context in Trento before we proceed with the Mgr. Isidro incident.

La Paz, Baja California Sur, México, a 1 de marzo de 2024.

*“Nada temáis a los que matan el cuerpo y no pueden matar el alma:  
temed antes al que puede arrojar el alma y cuerpo en el infierno.”*  
San Mateo X, 28.

SEÑOR OBISPO, MONSEÑOR MARK ANTONY PIVARUNAS,  
SUPERIOR GENERAL DE LA CONGREGACIÓN MARÍA REINA INMACULADA.  
PRESENTE.

### SOBRE LO QUE TRATA ESTE DOCUMENTO



La Sociedad Sacerdotal Trento es planeada, fundada, y dirigida por el difunto Manuel López, jefe en la región del noroeste de la República Mexicana de la organización juramentada coloquialmente llamada de “los tecos” en la zona Hermosillo, Sonora; El objetivo de raíz es tener sacerdotes bajo la autoridad de la organización que tiene doble lenguaje, por una parte detener la conspiración judeo-masónica-comunista, pero en la práctica de manera perversa dominar, controlar, dirigir a la Iglesia Católica en México, iniciando porque ellos poniéndose en el lugar de Dios ordenaron a jóvenes juramentados hacerse sacerdotes por el bien de la organización, que los sacerdotes estuvieran bajo la obediencia o protección de jefes locales, inculcando en las mentes jóvenes que es un servicio que prestan a Dios nuestro Señor el cual se manifiesta en su dialéctica, en los jefes de la organización que no obedecen a la Iglesia, sino que se sirven de la Iglesia, y ha sido hasta nuestros días tan eficaz esa preparación o perversión de la inteligencia, que los sacerdotes y obispo de la Sociedad Sacerdotal Trento niegan la existencia de esa organización, sin temor a mentir; provocando esa herida espiritual por falta de recta intención en el fundador de la Sociedad Sacerdotal Trento, que los hombres de Iglesia se han infectado de un naturalismo, de un espíritu farisaico evitando el trato y conversación con los sacerdotes que no pertenecen a la Sociedad Trento. Justifican al menos con su silencio las calumnias o graves afirmaciones que no son sustentables en un tribunal, las cuales emanan del padre Daniel Pérez Gómez, y de las declaraciones de la organización cuando define quien es judío, basándose en argumentos débiles y en sí mismo no probatorios, porque sencillamente carecen de fundamento sólido, y es ahí el motivo que el secreto les obliga a revelar la fuente. Y a este sistema anticristiano, le llaman el Ejército de Dios, tan anticristiano, que cito textualmente su reglamento en el título tercero: de los socios, capítulo segundo: obligaciones de los socios.

*Illustration 2: Father Héran Vergara's Exposé of the Tecos Secret Society*

On March 1, Rev. Father Hernán Vergara, a priest who had studied at the seminary of the Sociedad Sacerdotal Trento and subsequently chosen to separate from the congregation, sent Mgr. Mark Pivarunas, the Bishop of the CMRI, a document containing information about a secret society, Los Tecos, which was operating within the Sociedad Sacerdotal Trento. The document was drafted at Bishop Pivarunas' own request and gave rise to a series of internal conflicts throughout Mexico. It can be accessed here:

Report against Los Tecos in Spanish: <https://archive.org/details/carta-ao-monsenhor-pivarunas-em-espanol>

Report against Los Tecos in French: <https://archive.org/details/lettre-a-leveque-pivarunas-en-francais>

Report against Los Tecos in English: <https://archive.org/details/letter-to-bishop-pivarunas-in-english>

Report against Los Tecos in Portuguese: <https://acaorestauracionista.com.br/64>

In his report, Father Hernán Vergara revealed the existence of a secret society that gave rise to the Sociedad Sacerdotal Trento. He stated that the majority of priests belong to this organization, which is often referred to by various names, including "la Organización," "Tecos," "Sociedad de los Tecos," and "La Organización de los Tecos." This secret society operates within the Autonomous University of Guadalajara and has members from Mexican high society.

On March 5, 2024, Mgr. Dávila undertook a visit to the United States with the objective of meeting with Mgr. Pivarunas to discuss the subject of the letter written by Fr. Hernán.

Mgr. Pivarunas did not respond to the report. After a while, Father Vergara broke his silence and publicly denounced the existence of the society of the Tecos inside Trento. Father Vergara has posted numerous videos on his official channel about this. Father Vergara demanded that Father Daniel Perez Gomez, the superior of Trento, make a statement regarding the secret society of Los Tecos. Mgr. Pivarunas, Mgr. Davila, and Father Daniel ignored the letter. Father Vergara was subjected to a relentless campaign, and he was gradually marginalized by Trento for speaking truth to power about the mounting issues within the institution. Mgr. Pivarunas met with key members of the organization on May 1, 2024, at the monastery of the Autonomous University of Guadalajara, next to the Angel Leaño Hospital. This was the organization's central hub for internal training, where some of its most influential figures were present. This meeting served as a clear endorsement of the organization and the Sociedad Sacerdotal Trento.





*Illustration 3: Photos of the visit of Mgr. Pivarunas at the Seminary of the Sociedad Sacerdotal Trento on May 2, 2024.*

On July 31, 2024, Father Vergara made another report. This time, he interviewed a young man who was sexually abused inside a Sociedad Sacerdotal Trento Church, had his blood ritualistically removed for medical experiments, and photos of his body were taken. The video can be found here:

JOVEN ABUSADO SEXUALMENTE DENTRO DE UNA IGLESIA DE LA SOCIEDAD SACERDOTAL TRENTO CUENTA SU HISTORIA (YOUNG MAN SEXUALLY ABUSED INSIDE A CHURCH OF THE SOCIEDAD SACERDOTAL TRENTO TELLS HIS STORY): [https://www.youtube.com/watch?v=sztbNyw2IFl&ab\\_channel=PadreHern%C3%A1nVergara](https://www.youtube.com/watch?v=sztbNyw2IFl&ab_channel=PadreHern%C3%A1nVergara)



*Illustration 4: Video published by Fr. Vergara with the testimony of the young man who was abused in Trento.*

The young man reported that he had been sexually abused inside a church of the Sociedad Sacerdotal Trento by a lay leader belonging to a youth group of the same society. This prompted outrage among the victims' relatives, who demanded explanations and justice for the abused children. This was not an isolated incident. In fact, 15 similar cases were discovered in Trento. You can consult the reports here:

LOS CASOS DE ABUSOS SEXUALES EN LA TRADICIÓN (CASES OF SEXUAL ABUSE IN THE TRADITION): <https://www.youtube.com/watch?v=C4kjl1Z8T9o>

SISTEMA DE PEDOFILIA EN LA IGLESIA DE LA SOCIEDAD TRENTO (PEDOPHILIA SYSTEM IN THE CHURCH OF THE TRENTO SOCIETY): <https://www.youtube.com/watch?v=Hj6rAK3l--Q>

INFORME DE LA SOCIEDAD TRENTO Y POR LOS NIÑOS QUE ABUSAN EN SAN PABLO ATLAZALPAN (REPORT OF THE TRENTO SOCIETY AND FOR THE ABUSED CHILDREN IN SAN PABLO ATLAZALPAN):

<https://www.youtube.com/watch?v=rNRz1O3M8t0>

¿PORQUE QUEDARNOS CALLADOS ANTE UN ABUSO SEXUAL EN LA SS TRENTO? (WHY REMAIN SILENT IN THE FACE OF SEXUAL ABUSE AT TRENTO?):

<https://www.youtube.com/watch?v=GURH0Zxwlio>

LA SOCIEDAD SACERDOTAL TRENTO FRENTE AL ABUSO DE MENORES EN SAN PABLO, ATLAZALPAN (THE SOCIEDAD SACERDOTAL TRENTO IN RESPONSE TO THE ABUSE OF MINORS IN SAN PABLO, ATLAZALPAN):

[https://www.youtube.com/watch?v=DTiRZcPZ\\_NQ](https://www.youtube.com/watch?v=DTiRZcPZ_NQ)

LA SOCIEDAD SACERDOTAL TRENTO CONTINÚA SILENCIADO EL ABUSO SEXUAL DE MENORES (SOCIEDAD SACERDOTAL TRENTO CONTINUES TO SILENCE SEXUAL ABUSE OF MINORS):

<https://www.youtube.com/watch?v=U12aABFcJik>

The priests of the Sociedad Sacerdotal Trento have not officially spoken out about the sexual abuse case. In fact, they have gone so far as to try to silence Father Vergara and the victims.

Before the incident with Mgr. Isidro, we find the Sociedad Sacerdotal Trento with serious accusations of infiltration of secret societies and sexual abuse of young people. All the information on these cases can be found on the website of Father Vergara:

Fr. Vergara's YouTube channel: <https://www.youtube.com/@padreHernánvergara>

Fr. Vergara's website: <https://www.padreHernánvergara.com/>

Fr. Vergara's second website: <https://www.para-salvarte.com/>

**Summary:** At the beginning of 2024, the Sociedad Sacerdotal Trento was going through a serious crisis, which worsened after accusations of secret societies and pederasty within its hierarchy. The superiors, Mgr Pivarunas, Mgr Dávila and Father Daniel, did not comment on any of these cases, which aggravated the crisis and the feeling of mistrust among the faithful in Mexico and other parts of the world.



## Mgr. Isidro's statement

As we mentioned at the beginning of the previous chapter, Mgr Isidro officially joined Trento on 24 September 2024. Let us analyze his first statement:

1541-Una FUERTE decisión. Situación de emergencia y DEFENSA propia ([https://www.youtube.com/watch?v=J40z53RxAP4&ab\\_channel=Ecumenicas1-TridentinasDeGuadalupe](https://www.youtube.com/watch?v=J40z53RxAP4&ab_channel=Ecumenicas1-TridentinasDeGuadalupe))



*Illustration 5: Mgr. Isidro's first statement*

Mgr. Isidro explains that after conflicts with his modernist bishop, who did not approve of his religious congregation and seminary, he separated from him and joined the Trento Sacerdotal Society in order to preserve his works, which he believed would be destroyed after his death. His contact with the Sacerdotal Society of Trento began in March 2024, at the same time as Father Vergara's report against the secret society of the Tecos. Since then, he participated in many meetings and conversations with members of the Sociedad Sacerdotal Trento, until he made his membership public on 24 September. According to him, he swore obedience to Mgr Davila and to Trento, since the latter possessed the spirit of Mgr Moises Carmona and Father Joaquin Saez y Arriaga. He claims to have known Msgr. Lefebvre and Msgr. Thuc and to have defended tradition all his life. In the 28th



minute of the same video, Mgr. Isidro states categorically that he is not a sedevacantist and that the Sociedad Sacerdotal Trento is not sedevacantist, but then states that when a Pope falls into heresy, he loses all his authority as Pope and becomes an impostor, an apparent Pope, a putative Pope.

The following day, 25 September, Mgr Isidro made his second statement:



*Illustration 6: Mgr. Isidro's second statement*

Mgr Isidro began his sermon by shouting: "I am not a sedevacantist! Sedevacantism can lead to a heresy against the indissolubility of the Church, which is indestructible". He goes on to say that Trento is no longer sedevacantist. In fact, he clearly states that this is a victory, that is, the end of sedevacantism in the Society of Trento. He continued his sermon by saying that he had studied with the Fathers of the Sociedad Sacerdotal Trento to find a new term to describe the situation of the Church, since the term sedevacantism should no longer be used. He said that he had visited the seminaries of Trento and praised the great number of books there, especially those of Father Joaquin Saenz y Arriaga. Finally, he announces with great joy that the term sedevacantism has been removed from the pages of Trento and invites other modernist Fathers and Bishops to approach Trento. He then affirmed that the rite of Paul VI's ordination was valid and that he had received a supplement to his ordination. In the same way, he affirms that the new Mass is valid and that all these affirmations are the fruit of the studies of the Fathers of Trento in which he

participated for several months. In the 34th minute, he recognizes the false Pope Bergoglio, although according to him he is a heretic, and makes it clear that he recognizes Bergoglio's papacy as valid. He reiterates that he is not a sedevacantist. Finally, he once again recommends that modernist bishops turn to the Sociedad Sacerdotal Trento.

These two sermons constitute one of the greatest scandals that has ever occurred within the sedevacantist movement worldwide. The founder of the movement, Father Joaquín Sáenz y Arriaga, makes it clear that the See is vacant, and like him, the sedevacantists affirm the invalidity of the ordination rites of Paul VI and of all the acts and decisions of the false Vatican Council II. Mgr. Isidro is the personification of anti-sedevacantism, since he accepts everything that the sedevacantists deny.

We can classify the errors of Mgr. Isidro in 7:

1. Mgr. Isidro is not sedevacantist and recognizes Jorge Mario Bergoglio as Pope.
2. Mgr. Isidro affirms that sedevacantism can lead to heresy against the indefectibility of the Church.
3. Mgr. Isidro wants to create a new term for his modernist position.
4. Mgr. Isidro affirms that the new Mass is valid.
5. Mgr. Isidro affirms that the new rite of ordination is valid and that priests ordained in modernism are true priests.
6. Mgr. Isidro does not celebrate the traditional Mass as mandated by the Roman Missal and still maintains his modernist mentality and customs.
7. Mgr. Isidro is ecumenical and maintains contact with the heretics of the FSSP and FSSPX.

**Summary:** Mgr. Isidro is a modernist who was received into the Sociedad Sacerdotal Trento and who believes in absolutely nothing that the Sedevacantists believe in, and therefore the Sociedad Sacerdotal Trento betrayed the Sedevacantist movement by receiving this heretic, because besides receiving him, as Mgr. Isidro himself affirms, they agree with him in everything.

## Who is Mgr. Isidro?

We reproduce here the biography and official curriculum vitae of Mgr. Isidro:

*He was born in the City of Colima, Mexico on April 16, 1947, the legitimate son of Don Isidro Puente Ochoa and Mrs. Angelina Ochoa de Puente. He is a resident of Tijuana, Baja California, since July 1949. Third of eleven children; his siblings are: Jesus, Elba, Miguel Angel, Rosa Maria, Gloria, Jose Luis, Maria Elena, Jorge, Roberto and Evangelina.*

*He attended elementary school in several schools in Tijuana and in 1959 he entered the Missionary Seminary of Our Lady of Peace. He always obtained the first places and finished the five courses in Humanities.*

*In 1964 Mgr. Alfredo Galindo y Mendoza, Bishop of Tijuana, sent him to Rome to the Pontifical Urban College Propaganda FIDE.*

*In 1967 he obtained his Licentiate in Philosophy with the thesis: "The Metaphysical Experience in Aristotle and St. Thomas Aquinas".*

*In Rome on December 8, 1970, he was ordained Subdeacon and Deacon on January 6, 1971 and Priest on March 27, 1971 by the hands of the Most Eminent Cardinal Agnello Rossi, Prefect of Propaganda FIDE, assisted by the now Cardinal Gantin from Africa and Cardinal Lurdusami from India.*

*In June 1971 he obtained a licentiate in Theology with his Thesis: "Index of the Apocrypha of the New Testament."*

*He was awarded a licentiate in Biblical Sciences in 1973 at the Pontifical Biblical Institute in Rome, whose rector was now Cardinal Martini, Archbishop of Milan, with the Thesis: "The words that appear only once in the Bible compared with the Ugaritic Literature".*

*He studied Philosophy and Letters at the Civil University of Rome. He analyzed all the archives of the Sacred Roman Rota from 1909 to 1975.*

*He studied in Jerusalem and Germany.*

*He is fluent in English, Italian, French, German, Latin, Greek, Hebrew, Aramaic, Syriac-Chaldean, Phoenician, Punic-Carthaginian, Ugaritic and Coptic in its five dialects: Bohemian, Akhmimic, Sub-Akimic, Sahidic and Fayumic. He knows and reads Portuguese, Dutch and others.*

*He was a founding student and Prefect at the Colegio San Pablo de Propaganda FIDE. For five years he was a distinguished student of the Pontifical College of St. Peter the Apostle in the Eternal City.*

*In 1976 he completed his studies by obtaining with maximum qualifications the Doctorate in Theology with the thesis: "The Acts of the Apostles" in Coptic, with Latin version, philological, literary and critical commentary. In the meantime he assisted members of the Roman Curia in very important works.*

*In 1976 he returned to Tijuana, where he has been a Professor at the Major and Minor Seminary for 12 years. There and in other Religious Institutes he has taught Dogmatic Theology, Morals, Sacraments, Sacred Scripture, Biblical Introduction, Hebrew, Greek, Latin, German, French, Metaphysics, Spirituality, Formation of Religious, Psychology, etc.*

*He is a preacher of Spiritual Exercises. He is a very appreciated lecturer at the Academia de la Lengua Juan Ruiz de Alarcon, in Mexico City; in Monterrey, Nuevo Leon, at the Serra Club in Washington D.C., and in Geneva, Switzerland. He is also a member of the Rotary Club International and the Lions Club, among many other associations that frequently invite him to elucidate historical, philosophical and educational topics.*

*He is Archdiocesan Censor of Tijuana and Monterrey,*

*He has written scholarly books for specialists in classical and biblical philology, liturgy, patrology and also for popularization on different pastoral topics.*

*In 1977 he initiated what is now the Ecclesiastical Tribunal and the Commission of Bishops of Alta and Baja California, which also includes Arizona and Sonora.*

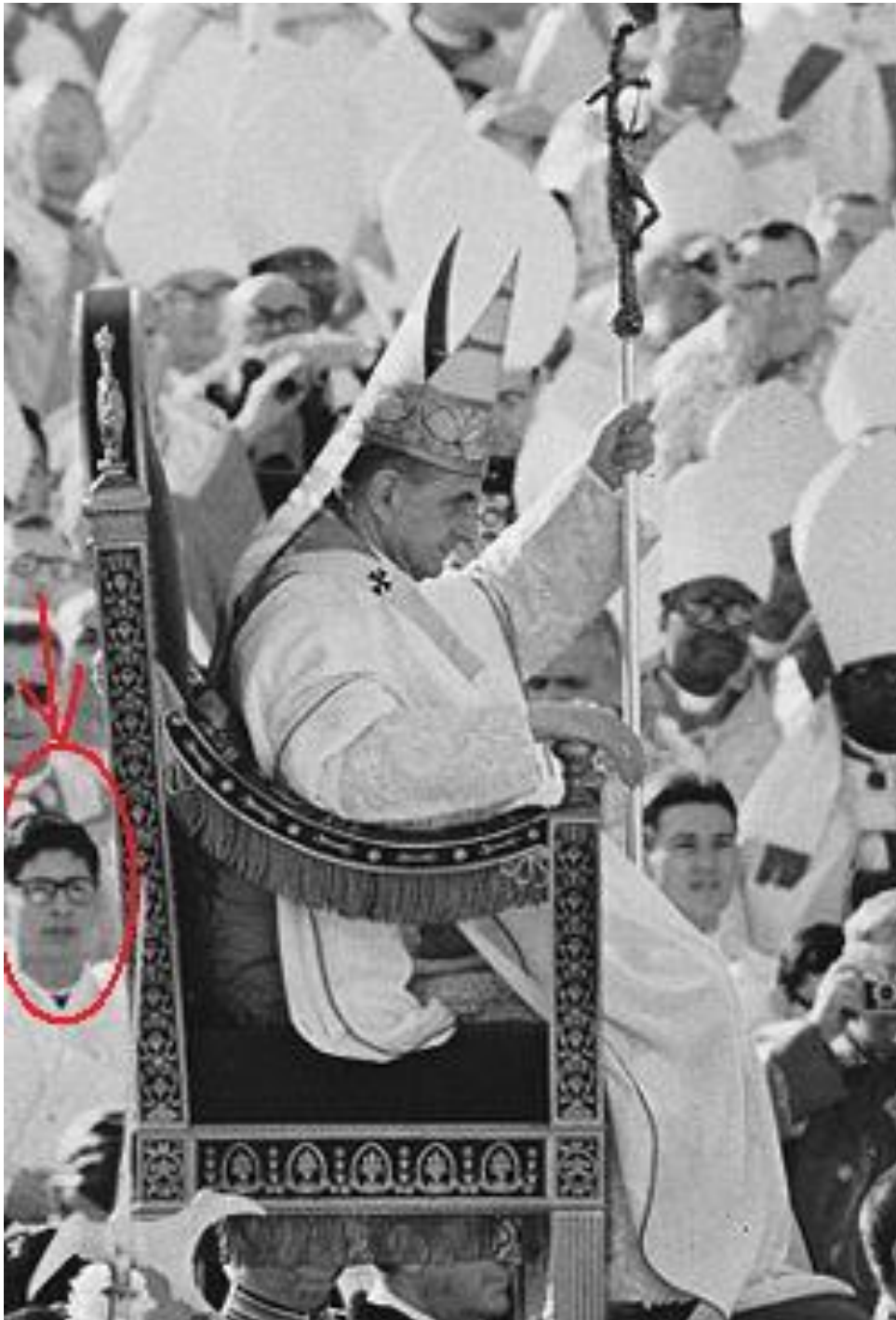
*He is the founder of the Ecumenical Sisters of Guadalupe, an Institute approved by the Holy See and the Diocesan Bishop of Tijuana, Emilio Carlos Berlié Belaunzarán, as a pious union to form Sisters who can truly correspond to what the Second Vatican Council demands (in which he participated as a young seminarian in 1964 and 1965). This foundation was initiated in 1984 and until today demands the maximum preparation that can be given to a Sister at the present time.*

*He has been Diocesan Chaplain of the Mexican Nocturnal Adoration. Diocesan Director of the Legion of Mary. Ecclesiastical Judge and Provisor, Examiner of the Clergy, Secretary and member of the Presbyteral Council, Confessor of several Religious Institutes and for a time of the Seminary. In charge of the Doctrine of the Faith. Editor of Documents for the Holy See.*

*He has been Promoter of Justice in the Beatification Process of the now Blessed José María Yermo y Parres. Chief Judge in the Process of the Servant of God Julia Navarrete. Consultant in difficult cases, with Episcopal faculty to Confirm and to absolve reserved sins. On occasions he has been Vicar General of the Diocese of Tijuana ad interim, and Judicial Vicar and Vicar of Religious of Tijuana, Ensenada, Tecate of the same bishopric.*

*He has been Rector of the Church of Santo Angel and Pastor of the Church of Santa Cecilia.*

*He has helped many religious foundations of this Diocese; especially the Missionaries of Charity of Mother Teresa of Calcutta, the Brothers of Magdala with their nursing homes, the Missionaries of San Carlos and the Casa del Migrante, etc... He frequently represents His Excellency the Archbishop in different forums and commissions as well as in sacred functions and preaching. Together with the Fathers of St. Philip Neri Oratory, she has initiated and directed the Institute of Permanent Formation of Religious Sisters.*



*Illustration 7: Photograph of Mgr. Isidro at the time of Vatican Council II.*



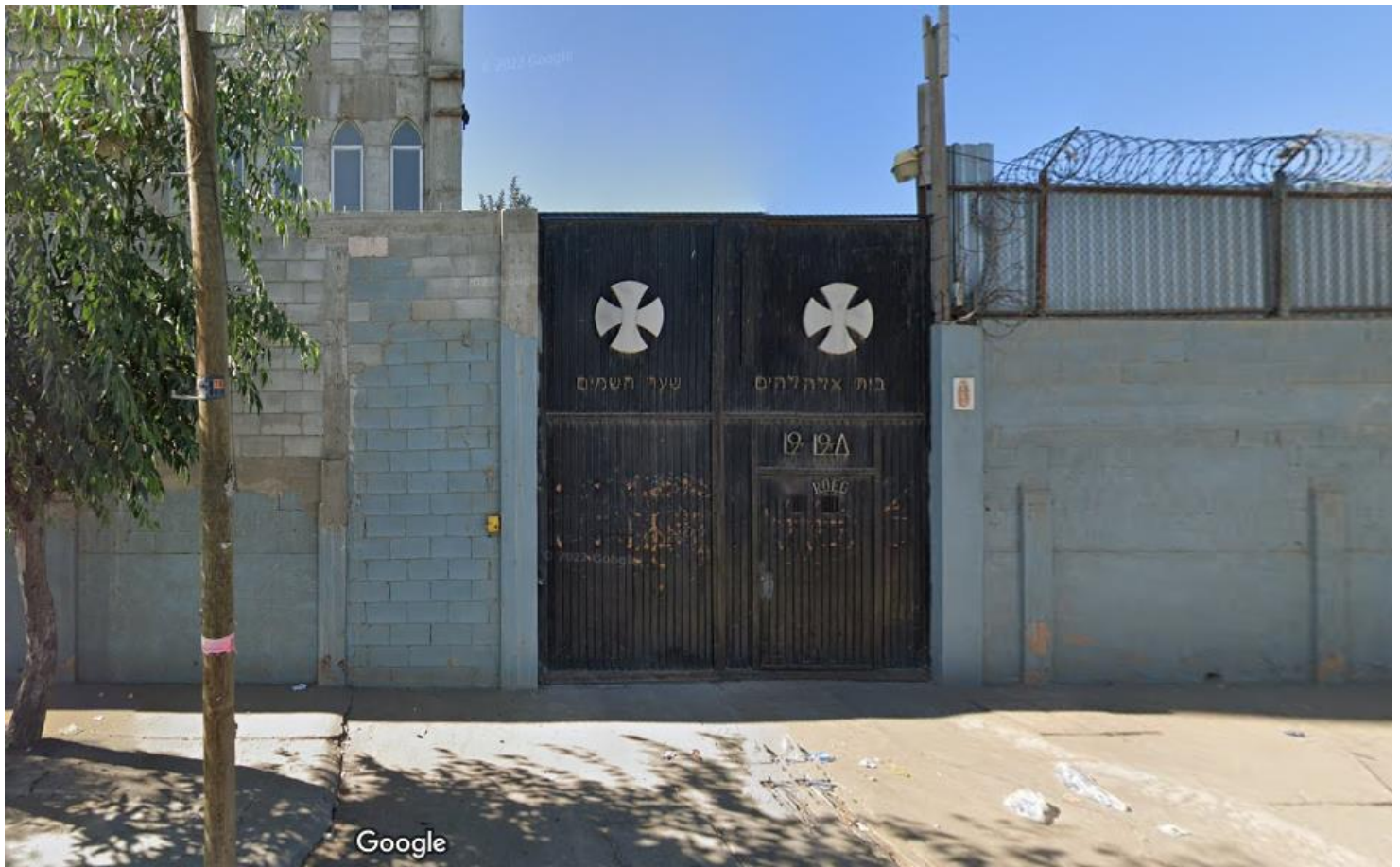
We take this opportunity to show some important facts about his life. Besides knowing Hebrew, having studied in Jerusalem, having known the highest positions of modernism and being a friend and collaborator of the Masonic organization Rotary, Mgr. Isidro confessed in a sermon that he has Jewish blood:

1543-Communion to the stubborn in SIN. ERROR must not exist. HERESY:  
[https://www.youtube.com/watch?v=dxLr-TsyxmK&ab\\_channel=Ecumenicas1-TridentinasDeGuadalupe](https://www.youtube.com/watch?v=dxLr-TsyxmK&ab_channel=Ecumenicas1-TridentinasDeGuadalupe)

"They told me I'm a Jew, well yes, I'm a Jew by blood!"

His church, Iglesia Jesús Adolescente, located at Calle San Blas 19-a, Fraccionamiento Campestre Murúa, Tijuana, Baja California, Mexico, has Hebrew letters on the front door:

Address: <https://ecumenicasdeguadalupe.org/portfolio/direccion/>



*Illustration 8: Entrance door to Mgr. Isidro's Church, where the Hebrew letters appear.*



On Mgr. Isidro's official Facebook page we can find pictures of children followers of his apostolate dressed as Jews and rabbis in theaters and shows promoted by Mgr. Isidro's modernist nuns. Besides dressing up as Jews, they speak and sing in Hebrew. That's not Catholic at all. Here are the original photos and links:

Children dressed as Jews in Mgr. Isidro's church:  
<https://www.facebook.com/share/p/mU2Zeh7YeNHELkXA/>



**Tridentinas Guadalupe**



26 de jun. de 2013 · 🌐

Nuestros niños queridos, en obras de teatro y cantando en hebreo. Los queremos mucho. Sigam fienes a Dios y llegarán a mucho.



*Illustration 9: Official publication of the nuns of Mgr. Isidro dressing children as Jews.*



## Media reaction

We reproduce below the various media reports on the case of Mgr. Isidro:

After breaking with his bishop, Mgr. Isidro Puente says: "I am not sedevacantist and Trento is no longer so": <https://www.razonmasfe.com/iglesia/monsenor-isidro-puente-que-no-es-sedevacantista-rompe-con-su-obispo-y-se-une-a-un-grupo-sedevacantista/>

Interview with Mgr. Isidro Puente Ochoa. Witness of the 20th century and founder of the Ecumenical Sisters of Guadalupe:

<https://www.quenotelacuenten.org/2021/01/21/entrevista-a-mons-isidro-puente-ochoa-testigo-del-siglo-xx-y-fundador/>

The case of Mgr. Isidro Puente Ochoa:

<https://www.quenotelacuenten.org/2024/09/26/el-caso-de-mons-isidro-puente-ochoa/>

Mgr. Isidro Puente announces that he is breaking with his bishop and joining a sedevacantist group: <https://infovaticana.com/2024/09/25/conmocion-en-mexico-monsenor-isidro-puente-anuncia-que-rompe-con-su-obispo-y-se-une-a-un-grupo-sedevacantista/>

Isidro Puente says he is not "sedevacantist" but the Sociedad Sacerdotal Trento says that since John XXIII the Popes have been "impostors, enemies of God and of souls": <https://infovaticana.com/2024/09/26/isidro-puente-afirma-que-no-es-sedevacantista-pero-la-sociedad-sacerdotal-trento-dice-que-desde-juan-xxiii-los-papas-han-sido-impostores-enemigos-de-dios-y-de-las-almas/>

Schism in the Archdiocese: Mgr. Puente "breaks" with the Archbishop:

[https://afntijuana.info/afn\\_politico/155179\\_cisma\\_en\\_la\\_arquidiocesis\\_monsenor\\_puente\\_rompe\\_con\\_el\\_arzobispo](https://afntijuana.info/afn_politico/155179_cisma_en_la_arquidiocesis_monsenor_puente_rompe_con_el_arzobispo)

In a letter the Archbishop replied to Mgr. Puente:

[https://afntijuana.info/informacion\\_general/155340\\_por\\_carta\\_le\\_responde\\_el\\_arzobispo\\_a\\_monsenor\\_puente](https://afntijuana.info/informacion_general/155340_por_carta_le_responde_el_arzobispo_a_monsenor_puente)

Mgr. Isidro Puente separates from his bishop and joins a sedevacantist group:

<https://catolin.com/monsenor-isidro-puente-se-separa-de-su-obispo-y-se-une-a-grupo-sedevacantista/>

The case of Mgr. Isidro Puente Ochoa:

<https://www.infocatolica.com/blog/notelacuenten.php/2409271109-el-caso-de-mons-isidro-puente>

About Mgr. Isidro Puente Ochoa (I) The problem explained:

<https://www.ahorainformacion.es/blog/sobre-monsenor-isidro-puente-ochoa-i-el-problema-explicado/>

**Summary:** The entire press was surprised by the news and strongly criticized Mgr. Isidro.

## The reaction of digital influencers

Below are the different videos on the case of Mgr. Isidro:

🔔 The Case of my friend Mgr. isidro Puente Ochoa and the ERROR of Sedevacantism @tridentinas:  
[https://www.youtube.com/watch?v=VxvSSzWqqKg&ab\\_channel=LaFedelaIglesia](https://www.youtube.com/watch?v=VxvSSzWqqKg&ab_channel=LaFedelaIglesia)

🔔 Mgr. Isidro Puente Ochoa DECLARES: "I am not Sedevacantist" @tridentinas:  
[https://www.youtube.com/watch?v=rDtdtQW-XJ4&ab\\_channel=LaFedelaIglesia](https://www.youtube.com/watch?v=rDtdtQW-XJ4&ab_channel=LaFedelaIglesia)

Mgr. Isidro Puente ▲ Let's be clear 👉 Priest clarifies:  
<https://www.youtube.com/watch?v=6nafcgygIUE>

Mgr. Isidro, I esteem it, but ▲ Comments to the arguments of Society of Trento 👉 :  
<https://www.youtube.com/watch?v=PVSZva2NF3E>

CURRENT CANONICAL SITUATION OF MGR. ISIDRO PUENTE: BEFORE HIS COMMUNIQUÉ OF SEPARATING FROM HIS BISHOP:  
<https://www.youtube.com/watch?v=W6DysUuRAul>

I AM NOT A SEDEVACANTIST, THE SOCIEDAD SACERDOTAL TRENTO IS NO LONGER A SEDEVACANTIST. MGR. ISIDRO PUENTE:  
<https://www.youtube.com/watch?v=YDJvRSkpMug>

Mgr. Isidro Puente traitors? | @QNTLC @unsacerdotemillennial @fsspenmexico-official3646:  
[https://www.youtube.com/watch?v=WO15yKXRRE8&ab\\_channel=ChristianHuerta](https://www.youtube.com/watch?v=WO15yKXRRE8&ab_channel=ChristianHuerta)

Testament of Mgr. Isidro Puente:  
[https://www.youtube.com/watch?v=AaDMLQhD2h0&ab\\_channel=ChristianHuerta](https://www.youtube.com/watch?v=AaDMLQhD2h0&ab_channel=ChristianHuerta)

Mgr. ISIDRO PUENTE in CISMA SEDEPRIVACIONISTA:  
[https://www.youtube.com/watch?v=UzF-q8KgLdk&ab\\_channel=LaPlenitudDeLaFe](https://www.youtube.com/watch?v=UzF-q8KgLdk&ab_channel=LaPlenitudDeLaFe)

Father Byron on the case of Mgr. Isidro Puente:  
[https://www.youtube.com/watch?v=rAy-BDFUUM&ab\\_channel=EnposdelaVerdad](https://www.youtube.com/watch?v=rAy-BDFUUM&ab_channel=EnposdelaVerdad)

Sociedad Sacerdotal Trento clarifies and welcomes Mgr. Isidro Puente SD 480p:  
[https://www.youtube.com/watch?v=W\\_4fM6T5BL0&ab\\_channel=DespiertaCat%C3%B3lico](https://www.youtube.com/watch?v=W_4fM6T5BL0&ab_channel=DespiertaCat%C3%B3lico)

Mgr. Isidro Puente and the Inquisition (with Mamela Fiallo Fior):  
[https://www.youtube.com/watch?v=epmEkMJJfPM&ab\\_channel=Fr.TomasBeroch](https://www.youtube.com/watch?v=epmEkMJJfPM&ab_channel=Fr.TomasBeroch)

THE PROOFS: Mgr. Isidro Puente MANIPULATES his SEPARATION -  
Sedeprivacionismo:

[https://www.youtube.com/watch?v=0c5vsQ30zQo&ab\\_channel=LaPlenitudDeLaFe](https://www.youtube.com/watch?v=0c5vsQ30zQo&ab_channel=LaPlenitudDeLaFe)

Mgr. Isidro Puente SEDEVACANTIST? The NEW SINS Synodal César Félix  
Sánchez /Luis Román:

[https://www.youtube.com/watch?v=jg5uayKxY6w&ab\\_channel=ConoceAmaYViveTuFec  
onLuisRoman](https://www.youtube.com/watch?v=jg5uayKxY6w&ab_channel=ConoceAmaYViveTuFec onLuisRoman)

CONFIRMED: Mgr. ISIDRO PUENTE completes CISMA:

[https://www.youtube.com/watch?v=5IZgYLnVAVM&ab\\_channel=LaPlenitudDeLaFe](https://www.youtube.com/watch?v=5IZgYLnVAVM&ab_channel=LaPlenitudDeLaFe)

Mgr. Isidro Ochoa Destroys Rome. HONOR REFEREE OF @LaFedelaIglesia:

[https://www.youtube.com/watch?v=xSqC9NGZz2Q&ab\\_channel=CristianismoInteligente  
%28CristianIzquierdo%29](https://www.youtube.com/watch?v=xSqC9NGZz2Q&ab_channel=CristianismoInteligente%28CristianIzquierdo%29)

WE CELEBRATE 7 THOUSAND SUBSCRIBERS "WE ANALYZE ISIDRO PUENTE  
OCHOA CASE" JOSE PLASENCIA REFERENT:

[https://www.youtube.com/watch?v=xwK0jv0h8AQ&ab\\_channel=CristianismoInteligente  
%28CristianIzquierdo%29](https://www.youtube.com/watch?v=xwK0jv0h8AQ&ab_channel=CristianismoInteligente%28CristianIzquierdo%29)

To Sedevacantism Mgr. Isidro Puente Ochoa:

[https://www.youtube.com/watch?v=9evUBXLFPs&ab\\_channel=ElSuperErik](https://www.youtube.com/watch?v=9evUBXLFPs&ab_channel=ElSuperErik)

Mgr. Isidro Puente : Separates from Bishop Francisco Moreno - Sociedad Sacerdotal  
Trento: [https://www.youtube.com/watch?v=KBBxgaTdcs&ab\\_channel=GrandMos](https://www.youtube.com/watch?v=KBBxgaTdcs&ab_channel=GrandMos)

MGR. ISIDRO SEPARATES FROM ROME? NO TO SEDEVACANTISM PLEASE:

[https://www.youtube.com/watch?v=\\_b626GPAjvc&ab\\_channel=SagradosCorazonesdeJ  
es%C3%BAyMar%C3%AD](https://www.youtube.com/watch?v=_b626GPAjvc&ab_channel=SagradosCorazonesdeJ es%C3%BAyMar%C3%AD)

**Summary:** Many modernist influencers attacked Mgr. Isidro for separating from their  
modernist bishop and regret what happened. The general climate is one of confusion.



## Two modernist priests' comment on Mgr. Isidro's contradictions

Two modernists, Fr. Javier Olivera Ravasi and Fr. Daniel Heenan FSSP, commented on the case of Mgr. Isidro. We will present their impressions and at the end we will comment on the conclusions they both reached.

Mgr. Javier Olivera Ravasi on Mgr:

The case of Mgr. Isidro Puente Ochoa - Brief analysis by Fr. Javier Olivera Ravasi, SE: <https://www.youtube.com/watch?v=yp8M0K0bVk8>



*Illustration 10: Fr. Ravasi's reply on Mgr. Isidro Isidro*

Fr. Ravasi begins his video by saying he regrets the separation of Mgr. Isidro from his bishop and will try to explain the situation. Ravasi says that Mgr. Thuc is crazy. Fr. Javier shows Mgr. Davila's website and proves that the word sedevacantism is still present on official Trento sites. He asks the faithful to stay away from Mgr. Isidro and that his attitude was an act of desperation. He also shows the letter of Father Daniel Perez Gomez on Mgr. Isidro, ironizing the contradictions between the pronouncements of Trento and Mgr. Isidro, since Trento says that the See is Vacant, while Mgr. Isidro affirms that Francis is a heretic pope and recognizes his papacy.



Father Daniel Heenan on Mgr. Isidro:

Sedevacantism and Mgr. Isidro Puente, a commentary. Daniel Heenan:  
[https://www.youtube.com/watch?v=CWFU6nZMCRk&ab\\_channel=FSSPenMEXICO-Oficial](https://www.youtube.com/watch?v=CWFU6nZMCRk&ab_channel=FSSPenMEXICO-Oficial)



*Illustration 11: Heenan's reply to Mgr. Isidro*

He recommends the video of Father Ravasi. He criticizes Mgr. Isidro's seminary. He states that Mgr. Isidro does not say the traditional Mass, but a Mass of his own that mixes elements of the New Mass and the traditional Mass. He says that Mgr. Isidro's religious matter is irregular, modern and outside traditional standards. Heenan ironizes Mgr. Isidro, who says he is not a sedevacantist, but that Trento still continues to call itself sedevacantist.

**Summary:** Even two modernists manage to see the blatant contradictions of Mgr. Isidro, who entered Trento even believing in the papacy of Bergoglio, who does not know how to celebrate the traditional Mass, and they also perceive the contradiction in Trento in receiving Mgr. Isidro, for the simple fact that Trento and Mgr. Isidro affirm opposite things.

## The response from the Sociedad Sacerdotal Trento

On September 26, the superior general of the Sociedad Sacerdotal Trento, Father Daniel Perez Gomez, published a letter on the case of Mgr. Isidro. This is the letter:

Letter to the faithful of the Sociedad Sacerdotal Trento, on the adhesion of Dr. Mgr. Isidro Puente Ochoa: <https://www.facebook.com/share/p/BQLsZqNzHDYZ1c6g/>



**Sociedad Sacerdotal Trento**

25 de setembro · 🌐

Carta a los fieles de la Sociedad Sacerdotal Trento, sobre la adhesión del Dr. Monseñor Isidro Puente Ochoa.

Muy estimados fieles y amigos.

Mucho revuelo ha causado el anuncio de Mons. Isidro Puente que se ha unido a nuestra Sociedad Sacerdotal Trento; Rabia y envidia en la jerarquía modernista, mucha alegría en el ámbito tradicionalista, pero también alguna confusión.

Por eso nos proponemos aclarar o precisar algunas cosas:

Primero. La decisión valiente de Mons. Isidro se debe a muchos meses de reflexión y de oración, pero también a muchos meses de estudio profundo sobre graves cuestiones que se derivan de la terrible crisis de la Iglesia. Nosotros queríamos encontrar algún clérigo de buena fe, con estudios serios, que preocupado por la situación de la Iglesia quisiera escucharnos y poderle convencer de que todo el problema de la Iglesia radica en la Sede de Pedro, que ha sido usurpada por impostores y falsos pastores; y así convencidos poder trabajar juntos

*Illustration 12: Official response of the Sociedad Sacerdotal Trento to the case of Mgr. Isidro written by Fr. Daniel Pérez Gómez*

*Letter to the faithful of the Sociedad Sacerdotal Trento, on the adhesion of Dr. Mgr. Isidro Puente Ochoa.*

*Dearly beloved faithful and friends.*

*Mgr. Isidro Puente's announcement that he has joined our Sociedad Sacerdotal Trento has caused a lot of commotion; anger and envy in the modernist hierarchy, much joy in the traditionalist sphere, but also some confusion.*

*That is why we intend to clarify or clarify some things:*

*First. Mgr. Isidro's courageous decision is due to many months of reflection and prayer, but also to many months of deep study on serious questions arising from the terrible crisis of the Church. We wanted to find a cleric of good faith, with serious studies, who, concerned about the situation of the Church, would like to listen to us and convince him that the whole problem of the Church lies in the See of Peter, which has been usurped by impostors and false shepherds; and thus convinced, we could work together to find a solution to the problem.*

*Second. We continue to maintain the same position and theological opinion that we inherited from Pbro. Dr. Don Joaquín Saenz y Arriaga and our beloved and remembered Mgr. Moisés Carmona. That is to say, as we said above, that from John XXIII to the present Francis, they have not been true popes, but impostors, enemies of God and of souls, who have sown heresy everywhere within the Church.*

*Third. That unfortunately the concept of sedevacantist has fallen into many abuses and false or erroneous meanings, even heretical, from which we want to move away. Many take sedevacantism in an Anglican way and reject the papacy in a general and absolute way; others believe that the problem of the papacy no longer has a solution and support a vacant see in perpetuity; others have comfortably become so accustomed to being without a Pope that they are not concerned or hurt at all by the situation of the Church, and therefore do not have the slightest interest in doing something, at least to seek unity and agreement. They have been living for many years only dedicated to their small community in which they have found a modus vivendi without being subject to anyone. None of these attitudes coincide with what Father Saenz Arriaga, who was one of the first, if not the first, to open the eyes of Christianity to realize that Paul VI was not a true Pope, was really looking for in his far-sighted books "Sede Vacante" and "The New Montinian Church".*

*Father Saenz was really looking for a solution by trying to convince the cardinals and bishops of the time to form a block to stop the heresy and throw out the usurper.*

*Fourth. With regard to the "Novus Ordo Missae", the Mass of Paul VI, we maintain with Father Saenz and Cardinals Bacci and Ottaviani, that it is not a Catholic Mass, that it departs from the millenary Tradition of the Church; and we maintain with these most eminent cardinals that the New Mass "itself is full of very serious ambiguities, not to say manifest errors against the purity of the Catholic faith - it seems to us, to express our most benign opinion - the most monstrous error". Thus we hold that the Modernist Mass is heretical and leads to heresy, as in fact it has.*

*For the same reason, it is not licit for any serious Catholic to attend the modernist rite, even worse when the impious enemies of the Church have invented other new rites such as the "Amazonian" rite, in which God is no longer worshipped but the devil.*

*Fifth. With regard to the validity of modernist ordinations and consecrations, we simply, out of a duty of charity and conscience, propose to try to differentiate the cases of so many priests, who were possibly ordained by still legitimate bishops, priests who now range between seventy and eighty years of age, among some of whom, although very few, still seem to navigate the grace of the priesthood and somehow resist heresy; and of so many more recent ones of whom one must at least have very serious doubts as to the validity of their ordination.*

*It should be noted that these studies were still in the private sphere and there is still much to be studied and therefore we had not yet planned to make any statement on the matter.*

*Finally, we would like to say that, naturally, there are still some things in which we must go deeper with Mgr. Isidro, but we have achieved great progress and agreements. After Mgr. has spent more than fifty years on that trench, it is humanly impossible that in a short time we can agree on everything.*

*So we have entered into a serious and profound theological debate on those things or matters in which there is no clear definition of the Church, in which there is freedom to differ and to dispute. But we have proposed to deal with these serious matters that have so divided the Church, with the concord that the Apostle James commands us: "IN MANSUETUDINE SAPIENTIAE", in the meekness of wisdom, and condemns bitter zeal, as an inexorable killer of the charity that should reign among us (James 3, 13-15). And also following the spirit that the Apostle St. Paul advises us: "In multa patientia...in scientia, et in loganimitate, in suavitate...in verbo veritatis". (2 Cor. VI. 4-7).*

*Moreover, we recognize the courage of Mgr. Isidro Puente and congratulate him on his adherence to Trento. We understand the serious situation in which he finds himself and the pressures to which he is subjected, and we make it known that he has our full support.*

*We also ask all our faithful and friends for the same understanding, because he is a very important figure in the Church, who has fought alone from that trench, who has suffered the persecution and abandonment of his own and who, as is already the cunning*

*tactic of the tyrannical modernist hierarchy, were only waiting for his death to seize and destroy what he has built with so much work in favor of tradition. But Mgr. Isidro is no longer alone, now he counts on us and we are ready to fight with him and to fight for the triumph of the Church, for its restructuring, for the triumph of the truth, of the Holy Mass of always, the Tridentine Mass of St. Pius V, the Mass proclaimed in perpetuity; and because we have true, wise and holy priests.*

*United in truth  
"Ad Jesum per Mariam".*

*Sociedad Sacerdotal Trento.  
R. Daniel Armando Pérez Gómez.  
Superior General.*

Following the publication of the letter, the priests of Trento published the following videos in defense of Mgr. Isidro, along the same lines as Father Daniel's letter:

Mgr. Isidro Puente, welcome. Sociedad Sacerdotal Trento:  
[https://www.youtube.com/watch?v=8jl9He6\\_lkl](https://www.youtube.com/watch?v=8jl9He6_lkl)

Is the Sociedad Sacerdotal Trento sedevacantist?:  
<https://www.youtube.com/watch?v=Ttqqd0vaDbs>

INTERVIEW WITH FR. CARLOS MUÑOZ: ON THE CURRENT SITUATION OF MSGR. ISIDRO PUENTE IN TRENTO:  
<https://www.youtube.com/watch?v=O3GtsS3zVEU>



*Illustration 13: Various responses of the Fathers of Trento on the case of Mgr. Isidro*

Do we judge the Pope? Defense of the Sociedad Sacerdotal Trento against False Accusations: <https://www.youtube.com/watch?v=0zx6Yf7XZZs>

**Summary:** The official response of Trento was given through the letter of Father Daniel. The letter is divided into five points. The first point: that the Sociedad Sacerdotal Trento was looking for modernist priests of good faith to discuss the question of the crisis in the Church and Mgr. Isidro is one of those priests of good faith. The second point: they say that the See is vacant and that they continue to follow the position of Father Joaquin Saez y Arriaga and Mgr. Moises Carmona. The third point: that they seek to move away from the term sedevacantism and try to work with the modernist clergy as, according to Father Daniel, Father Joaquín Sáez y Arriaga did, which is totally false. Fourth point: they affirm that the new Mass is heretical, but they do not mention if it is sacramentally valid or if it is sacramentally invalid. Fifth point: on modernist ordinations, they say that they must analyze case by case and that they are carrying out private studies on this matter. Finally, the letter praises Mgr. Isidro as a defender of tradition.



## Mgr. Pio Espina reacts to the letter of the Sociedad Sacerdotal Trento

A day after the Trento letter, Mgr. Pio Espina, a bishop consecrated by Mgr. Davila and working united with the apostolates of the Sociedad Sacerdotal Trento and the CMRI, responded indirectly to the Trento letter. Here is the response:

Mgr. Pio Espina on love for the Papacy and the current situation of the sedevacantia:  
<https://www.youtube.com/watch?v=fvPSXxc4yUw>



*Illustration 14: Pío Espina's response to the case of Mgr. Isidro and indirect reply to the letter of Father Daniel Pérez Gómez.*

**Summary:** Mgr. Pio Espina defends the term sedevacantism and says without fear that this term is the correct one to designate the crisis in the Church.

## **Father Hernán Vergara's answers to the case of Mgr. Isidro**

To Mgr. Isidro's question, Fr. Vergara gave several answers:

HAS FATHER DANIEL PÉREZ GÓMEZ APOSTATIZED FROM THE FAITH?:  
<https://www.youtube.com/watch?v=kw8EdgLazRs>

FATHER JUAN BERNARDO HANAULT ON THE MAFIA OF THE TECOS-FATHER DANIEL PÉREZ: <https://www.youtube.com/watch?v=OEJ1hQxgklg>

RESPONSE TO THE LETTER OF FATHER DANIEL PÉREZ GÓMEZ AND HIS APOSTASY: <https://www.youtube.com/watch?v=8Jxcrfp-ZYk>

ON THE STATEMENT OF MGR. PIO SPINA ON SEDE VACANTISMO: <https://www.youtube.com/watch?v=W0Ct9cXYFk8>

ISIDRO PUENTE WOULD LIKE TO BECOME A FATHER: <https://www.youtube.com/watch?v=l3em18Eh97E>

RESPONSE TO THE HERETIC ISIDRO PUENTE OCHOA, UNDER THE AUTHORITY OF THE SOCIEDAD SACERDOTAL TRENTO: <https://www.youtube.com/watch?v=xoD4wnGWLDI>

MESSAGE TO THE SOCIEDAD SACERDOTAL TRENTO: <https://www.youtube.com/watch?v=rhUQJwud3fo>

REFLECTION ON PUSILLUX GREX: <https://www.youtube.com/watch?v=vdVYdVeOy8A>

WOMEN CONCERNED ABOUT THE APOSTASY OF SS TRENTO: <https://www.youtube.com/watch?v=HarENrKvWns>

A TESTIMONY ABOUT THE S TRENTO SOCIETY IN ACAPULCO: <https://www.youtube.com/watch?v=74mYnID4iR0>

INTERVIEW WITH DON EDUARDO MATEO FROM ARGENTINA: <https://www.youtube.com/watch?v=yY38UCCVd80>

TO THE FAITHFUL OF THE SOCIEDAD SACERDOTAL TRENTO: <https://www.youtube.com/watch?v=3CA3r6dRMtE>

SS TRENTO IN COMMUNION WITH A HERETIC: <https://www.youtube.com/watch?v=dmJ4XrJbE8c>

EFFECTS OF THE APOSTASY OF THE S. S. TRENTO:  
[https://www.youtube.com/watch?v=o9vuH\\_BiWKo](https://www.youtube.com/watch?v=o9vuH_BiWKo)

AWAITING ISIDRO PUENTE'S HERETIC:  
<https://www.youtube.com/watch?v=dj7T8IRxNw>

THE ESSENCE OF THE CONGREGATION OF THE TECOS (TRENTO) IS HYPOCRISY: [https://www.youtube.com/watch?v=eQ\\_DnHbs4M](https://www.youtube.com/watch?v=eQ_DnHbs4M)

DO YOU WANT TO ELIMINATE THE TERM "VACANT SEAT"? WHY?:  
<https://www.youtube.com/watch?v=cn4fyPVHN5c>

WHO IS ISIDRO PUENTE OCHOA?:  
<https://www.youtube.com/watch?v=m39Y1A0jkEY>

REPORT ON THE DEFECTION OF THE Sociedad Sacerdotal Trento AND THE LORD OF ALL HATREDS: <https://www.youtube.com/watch?v=ovdkuLQUPV0>

ISIDRO PUENTE'S FABLES AND ERRORS ABOUT THE POPE:  
<https://www.youtube.com/watch?v=Q3la4Lmv0mY>

ISIDRO PUENTE'S MISSION IS TO HAVE ROME RECOGNIZED AS AN APOSTATE: [https://www.youtube.com/watch?v=C-1PnAK\\_WWI](https://www.youtube.com/watch?v=C-1PnAK_WWI)

CONFUSION IN THE SOCIEDAD SACERDOTAL TRENTO:  
<https://www.youtube.com/watch?v=9AgMwO1M-uQ>

MESSAGE FROM THE SACERDTAL TRENTO SOCIETY:  
<https://www.youtube.com/watch?v=ZKQCvuEYRL8>

WHO ARE THE WOLVES IN THE TRADITION FOR FATHER DANIEL PÉREZ GÓMEZ?:  
[https://www.youtube.com/watch?v=SCUxxa00qtY&ab\\_channel=PadreHern%C3%A1nVergara](https://www.youtube.com/watch?v=SCUxxa00qtY&ab_channel=PadreHern%C3%A1nVergara)

WHY IS THE TRADITION DIVIDED?:  
[https://www.youtube.com/watch?v=5YnaxQ0B64g&ab\\_channel=PadreHern%C3%A1nVergara](https://www.youtube.com/watch?v=5YnaxQ0B64g&ab_channel=PadreHern%C3%A1nVergara)

WHY IS THERE CONFUSION IN THE CHURCH?:  
[https://www.youtube.com/watch?v=ePxs6KPHYZQ&ab\\_channel=PadreHern%C3%A1nVergara](https://www.youtube.com/watch?v=ePxs6KPHYZQ&ab_channel=PadreHern%C3%A1nVergara)

**Summary:** In all his answers, Father Vergara clearly demonstrates that Mgr. Isidro is an infiltrator and that the Sociedad Sacerdotal Trento is leading its faithful towards modernism.



*Illustration 15: Fr. Vergara's response to the case of Mgr. Isidro and exposition of the contradictions of Trento.*



## **General summary of the case Mgr. Isidro**

The Sociedad Sacerdotal Trento was going through a crisis because of Father Hernán Vergara's accusations about the secret society of the Tecos and the sexual abuse of minors within the churches of Trento. To make matters worse, Mgr. Isidro joined the Sociedad Sacerdotal Trento, exclaiming that Trento was no longer sedevacantist, that it recognized the New Mass and the new ordination rites as valid, and that it defended Bergoglio as legitimate pope, despite his heresies. The news spread throughout the Hispanic world and generated many reactions in the media. Two modernist priests mocked that Mgr. Isidro had joined a sedevacantist organization without being one. The response from Trento, far from solving the problem, aggravated it by the contradictions of the document itself, since, the day after the letter was published, Mgr. Pío Espina, a bishop friend of the Sociedad Sacerdotal Trento, said something contrary to what Fr. Daniel had written; specifically, that the term sedevacantism should be used. Fr. Vergara has further increased his reports and the controversy is growing day by day. The Mgr. Isidro incident is an absolute disaster.

## The tactic of infiltration and demographic replacement in the clergy

The Mgr. Isidro's affair was planned at least two years in advance by Fr. Daniel Perez Gomez. In the March 2022 issue of Trento magazine, in the article "The Truth must unite us," Fr. Daniel writes:



de la tradición: Este pastor (papa) es verdadero pastor, o es un impostor, es papa o no es papa. No es nuestra intención debatir sobre esto y recrudescer las distancias, nuestra reflexión se ha propuesto lo contrario. Lo cierto es que tanto unos como otros, los "una cum", los que sostienen que si es legítimo Papa están todos divididos, como también los sedevacantistas. ¿Qué hacer?

Creo que, si somos buenas y dóciles ovejas y mantenemos el espíritu de Cristo en nosotros, al menos, nos vamos a reconocer unas a otras y nos vamos a unir en algo, al menos para valar más fuerte y clamar auxilio ante el lobo que nos devora. Y qué es este clamar sino orar, orar con aquella oración que siempre mantuvo unidos a los cristianos de todas las razas. Orar con una

Illustration 16: Daniel Pérez Gómez's article two years before the case of Mgr. Isidro in which he confesses his desire for a union with the Modernists.

*"What is certain is that both one and the other, the "one cum", those who maintain that he is indeed legitimate pope, are all divided, as are the sedevacantists. what to do?"*

*"I believe that, if we are good and docile sheep and keep the spirit of Christ in us, at least, **we will recognize one another and unite in something**, at least to cry out louder and cry for help before the wolf that devours us."*

**"We are going to join in something,"** writes Father Daniel. If we join those who recognize Bergoglio as pope, we will also be modernists, and this is officially the case with the Sociedad Sacerdotal Trento today. In a discreet way, Father Daniel was already paving the way for modernists to enter Trento. If nothing is done to prevent this operation, Mgr. Isidro's seminarians will gradually be ordained in Trento and will replace the traditional clergy with the modernists. Moreover, with Mgr. Isidro's approval as a member of the Trento clergy, a large number of modernist priests could infiltrate Trento, receive ordination and participate directly in the modernization process in Trento. This process will slowly lead to a demographic shift within Trento from sedevacantist priests and faithful to only conservatives who recognize Bergoglio as Pope. This seems to be Father Daniel's plan, after all, as he himself said, **"We are going to unite on something,"** regardless of whether the See is vacant or not.

Two years after this article that we have just seen, we have the letter of Father Daniel about Mgr. Isidro, and if we analyze it carefully, we can see the following contradictions of Father Daniel Pérez Gómez and the Sociedad Sacerdotal Trento:

1. They claim to be sedevacantists, but affirm that this term can lead to heresy and at the same time they received Mgr. Isidro, who recognizes Bergoglio as pope and has affirmed in a video that Trento is no longer sedevacantist.
2. They claim to fight modernism, but wish to be united with the priests of modernism who have good faith.
3. They affirm that the New Mass is heretical, but they do not deny that it is invalid as the sedevacantists teach.
4. They reject the Novus Ordo changes to the sacraments, but say that ordinations must be analyzed individually and that they are conducting private studies on this issue.
5. They praise the tradition of the Church, but they also praise Mgr. Isidro, who does not even celebrate the Tridentine Mass.

It remains for us to ask the final question: Is Trento really sedevacantist? After all that we have shown so far, the answer is no, because:

1. The Sociedad Sacerdotal Trento says that the See is Vacant.
2. However, the Sociedad Sacerdotal Trento received, promoted and praised the works and words of Mgr. Isidro, a modernist who recognizes Bergoglio as a legitimate Pope.
3. Therefore, by recognizing a modernist as a Catholic and still recognizing a false pope as a legitimate pope, the Sociedad Sacerdotal Trento, through its practical acts, is no longer sedevacantist.

In practice, modernists, but in official documents, sedevacantists. False witness and apostasy, this is the lamentable state of the Sociedad Sacerdotal Trento.

Mgr. Pivarunas and Mgr. Pio Espina have the moral duty, as well as their respective priests, to immediately ask for explanations from the Sociedad Sacerdotal Trento; otherwise, they will be falling into the sin of omission and if they have further meetings and collaboration with Trento, they will be as guilty as Mgr. Isidro.

The only solution to the current problem is:

1. Mgr. Isidro's immediate expulsion from Trento.
2. The sanctioning of all those involved in this operation to modernize Trento.
3. A profession of public faith of Trento and the formal and explicit recognition that the See is Vacant.
4. A document should be written by Trento affirming that the new mass and the new adulterated rites of the novus ordo are invalid.
5. A public retraction and reparation for the scandal caused throughout Mexico.

We fear that the Sociedad Sacerdotal Trento will most likely not abandon its error and will continue to be obstinate in its blindness. If so, the faithful should abandon the Sociedad Sacerdotal Trento and seek some other safe haven in these times of crisis.

## Conclusion

The Sociedad Sacerdotal Trento did not abandon sedevacantism by its words or documents, but by its practical acts and the recognition of a modernist like Mgr. Isidro as part of its clergy. This is the consequence of a plan to modernize Trento that has been brewing for years within the secret societies there and even with sex crimes to destroy the morals and reputation of the Sociedad Sacerdotal Trento. The only solution to this chaos is the immediate expulsion of Mgr. Isidro and a general reform of the entire structure of the Sociedad Sacerdotal Trento, from the lowest to the highest positions. Bishops and priest friends who do not raise their voices against these abuses will be sinning by omission and walking towards apostasy. The faithful must move and even fight if necessary to prevent the Sociedad Sacerdotal Trento from being totally taken over by modernist priests, for there is still time to prevent an even worse calamity. The hour of combat is now.



*Illustration 17: Daniel Pérez Gómez, Mgr. Dávila Gandara and Mgr. Isidro in union at the Sociedad Sacerdotal Trento.*



## Appendix of images about Mgr. Isidro

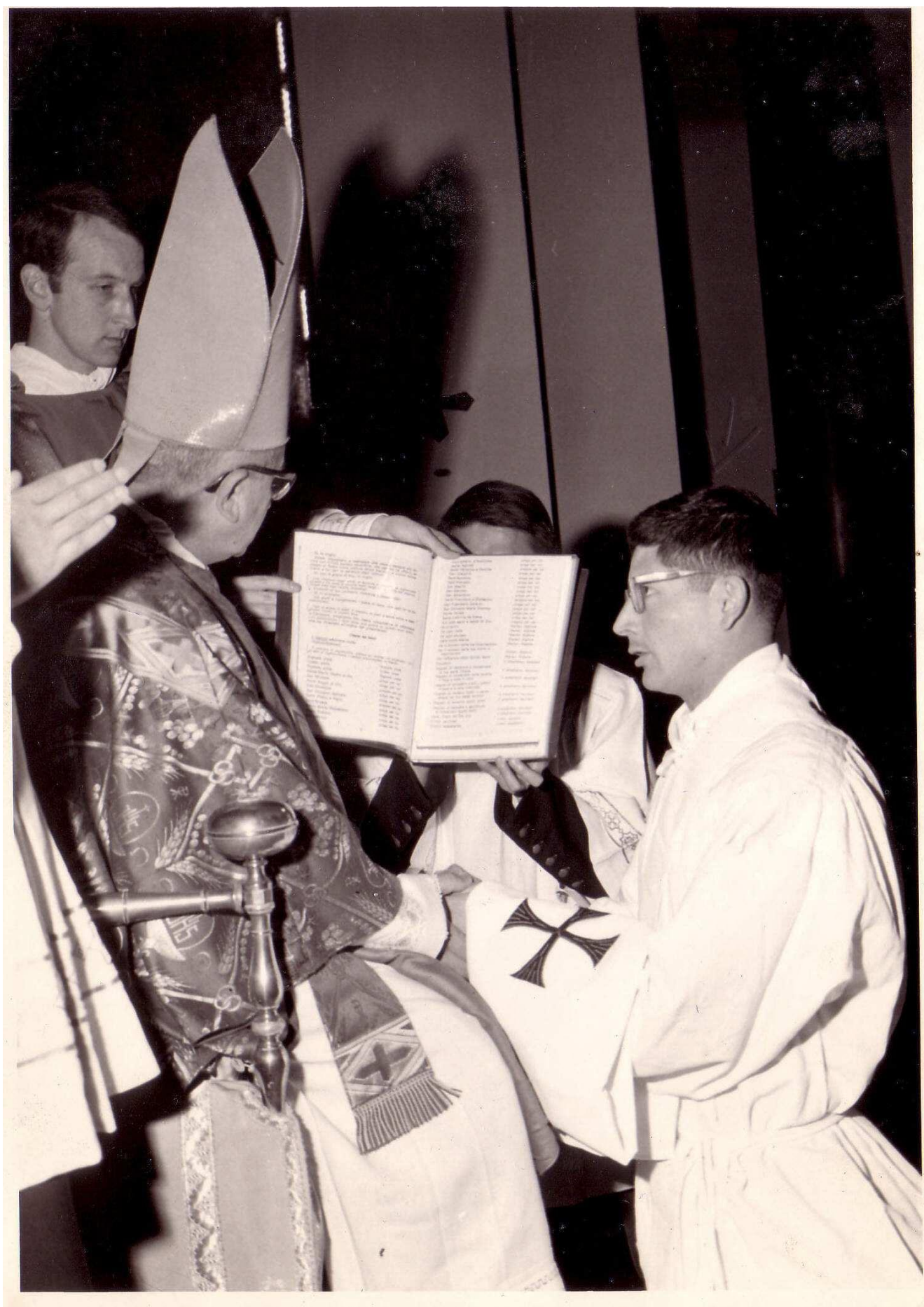














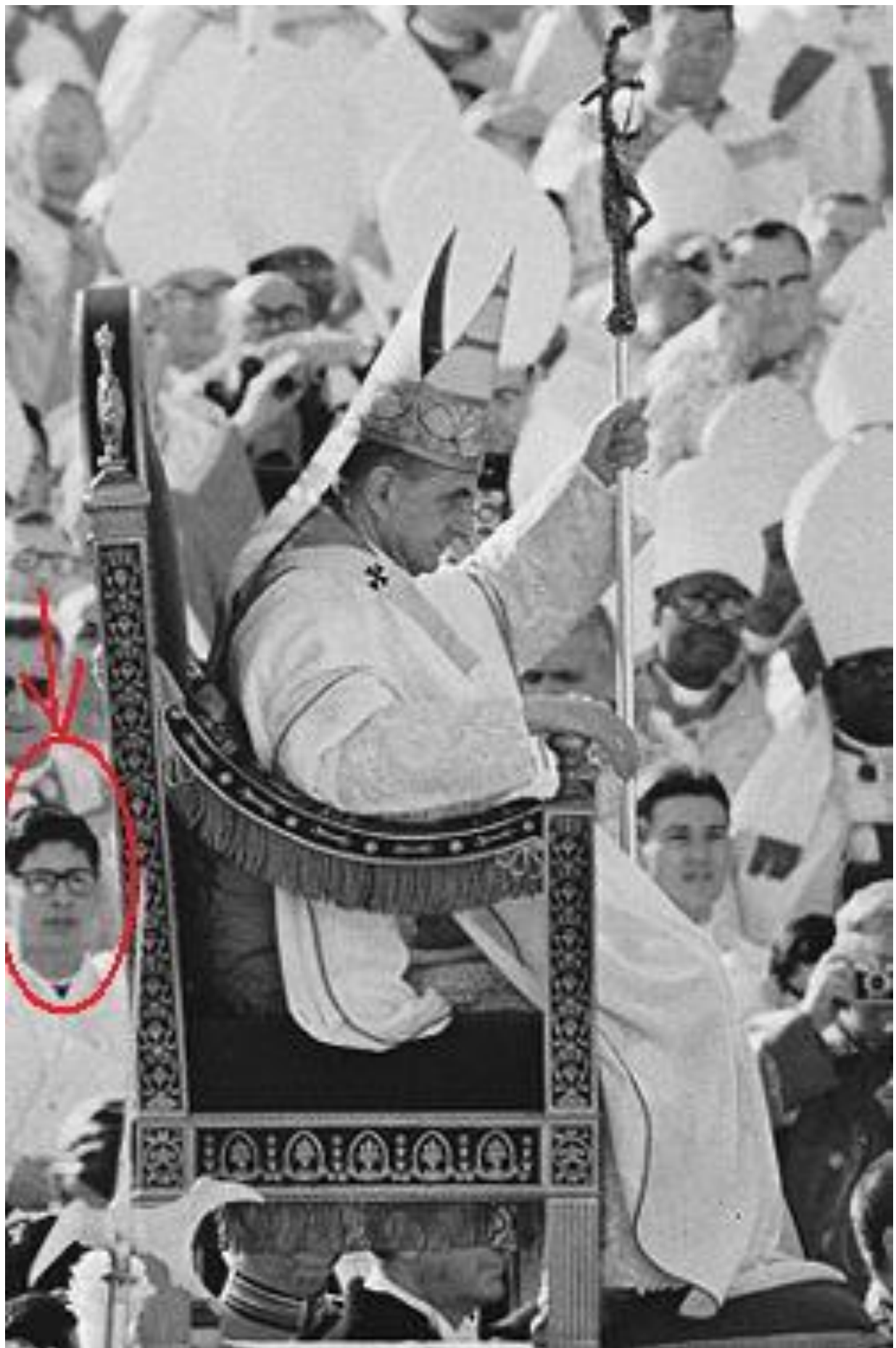


















### SACERDOTES Y SEMINARISTAS DE LA DIOCESIS, EN ROMA

En la presente gráfica (de pie) los Padres Quirino Casas, Miguel Angel Coronado y Félix Ruiz e Isidro Puente, estudiante de filosofía, (sentados) Jesús Cabrera, minorista; Francisco Mercado, estudiante de filosofía; y el minorista Cipriano Alvarez, quienes se encuentran estudiando en el Colegio de Propaganda Fide en la ciudad de Roma. Todos pertenecen a esta Diócesis y fueron enviados a la ciudad eterna por nuestro Seminario Diocesano para terminar sus estudios.





















**Monseñor Isidro Puente Ochoa**



8 de mar. de 2023 ·



**Fraternidad Sacerdotal San...** · [Seguir](#)

8 de mar. de 2023 ·

Durante su viaje por Tijuana nuestro superior general Rev. Andrzej Komorowski y el superior de nuestro apostolado en Guadalajara Rev. Daniel Heenan, tuvieron la oportunidad de visitar a Monseñor Isidro Puente, amigo y promotor de la misa tradicional en el Noroeste de nuestro país.





## Tridentinas Guadalupe

15 de mai. · 🌐



Hoy 15 de mayo, fiesta de San Isidro Labrador, celebramos 40 años de fundación Las Religiosas Ecuménicas de Guadalupe por Nuestro Padre Mons. Dr. Isidro Puente Ochoa. Sólo siempre en este sufrimiento de trabajar por la iglesia, contra oposiciones y tropiezos por sacerdotes malos. Y ahora al reiniciar la rama masculina de Religiosos Ecumenicos de Guadalupe es más fuerte la oposición. Regalémosle nuestro sufrimiento y oración por las desiciones que vá a tomar.







**Tridentinas Guadalupe**



29 de set. de 2023 · 🌐

Mons. Isidro Puente y nuestro Señor Arzobispo Francisco Moreno Barron



**Arquidiócesis de Tijuana**  · [Seguir](#)

28 de set. de 2023 · 🌐





**Tridentinas Guadalupe**



26 de mai. de 2023 · 🌐

Nuestro Padre Mons. Isidro Puente Ochoa en ejercicios espirituales con su Sr. Arzobispo







## Tridentinas Guadalupe



19 de abr. de 2023 · 🌐

Regalos muy bonitos cumpliendo 76 años.











## Tridentinas Guadalupe

23 de set. de 2022 · 🌐

En el mes de septiembre años de antaño eran ordenados muchísimos seminaristas PIDAN MUCHO POR ELLOS, por ellos más trabajo y rezo para que cada vez se alejen más del mundo y sus distracciones, siendo su único amor su Creador. Porque así serán más felices y no terminarán con la amargura que al final de la vida aqueja al sacerdote mundano.











*¡Bendito mi Padre!, ¡Bendita mi Madre!, y que Dios les pague con la vida eterna porque me cuidaron como Buenos Pastores de los enemigos del alma: demonio, mundo y carne. Y ahora me dejan dedicarme y gozar las cosas de mi Dios Creador, Salvador y Santificador.*







# 2a Exposición Academica

de Las Religiosas Ecumenicas de  
Guadalupe



Sábado 24 de  
Septiembre  
12 p.m.



*Lugar: Templo Jesús  
Adolescente*

12 p.m. Santa Misa, y después  
Banquete y Exposición



































**BAJACALIFORNIA**  
GOBIERNO DEL ESTADO

*El Gobierno del Estado de Baja California*

*otorga el presente*

# RECONOCIMIENTO

**al Monseñor Dr. Isidro Puente Ochoa**

*Por su extraordinaria trayectoria como formador de ciudadanos con valores,  
a través de la espiritualidad y la docencia, distinguiéndose siempre  
por su vocación y entrega al servicio de los demás.*

*Atentamente*

*Francisco Vega.*  
**FRANCISCO ARTURO VEGA DE LAMADRID**  
Gobernador de Baja California

























## Atento aviso

a todos nuestros amigos, familiares y  
ciudadanía en general:

La **ARQUIDIÓCESIS** nos ha notificado  
que las siguientes personas:

**Hermila Reyes Paredes y Dominga Hernández Ramos**  
siguen **PIDIENDO DONATIVOS**  
a nombre de nuestra Congregación de las  
*Religiosas Ecuménicas de Guadalupe*  
fundadas por nuestro padre Mons. Dr. Isidro Puente Ochoa.

Ellas portan el mismo habito nuestro en color azul y negro y  
en algunas ocasiones visten de color café.

Se les pide hagan llegar este **AVISO** a sus conocidos ya que las personas están  
confundidas porque ellas dicen que son aun integrantes de nuestra congregación  
dando la razón que están fuera del convento por una misión especial. Ellas dicen  
tener muchas enfermedades y usan el argumento de tener niños para que les  
ayuden económicamente.



**POR FAVOR, MANTENGANSE ALERTAS Y**

**NO CAIGAN EN DICHO ENGAÑO**

**ELLAS NO PERTENECEN A LA CONGREGACION**







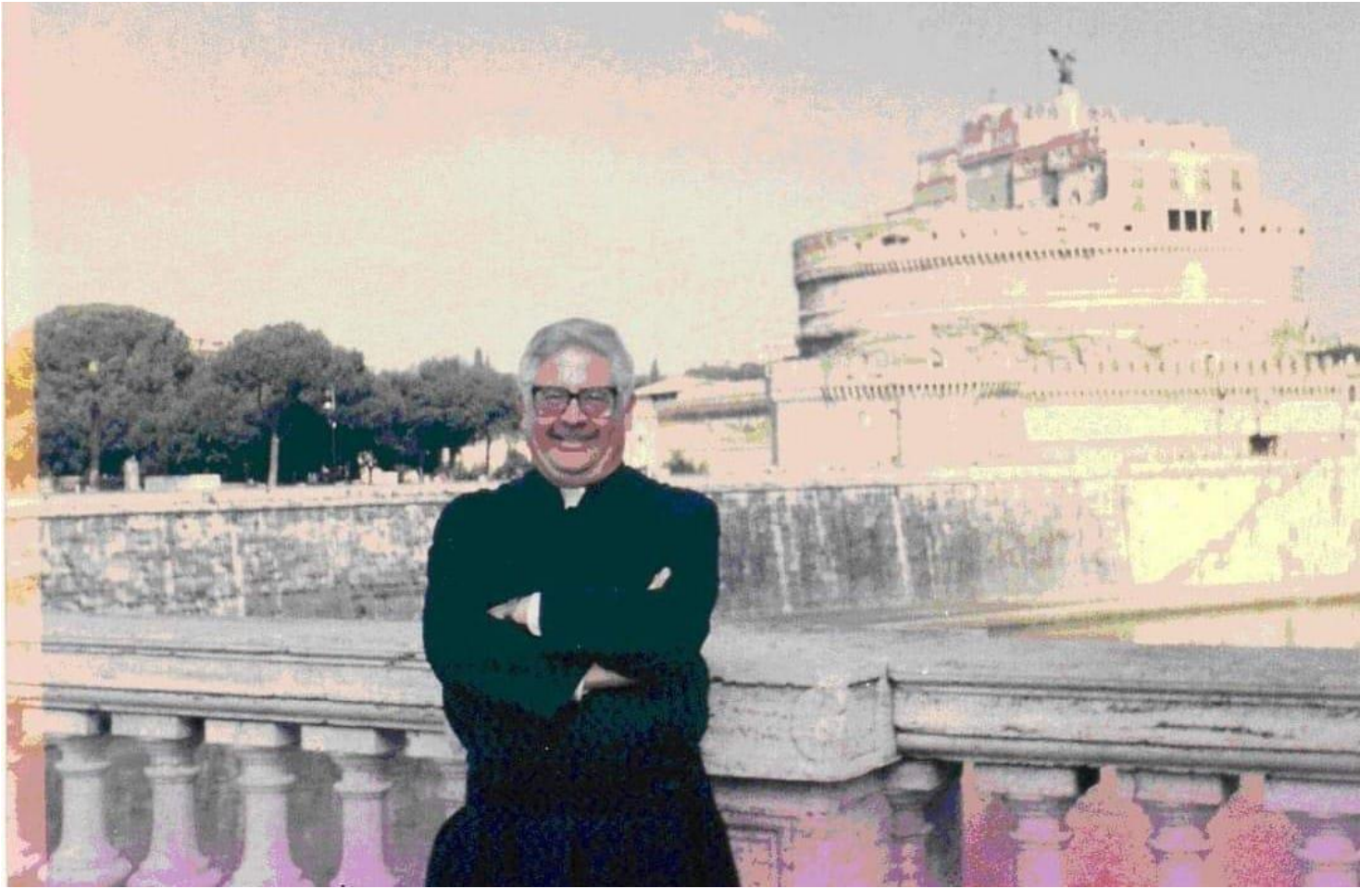




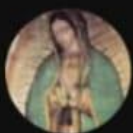












**Ecumenicas1-Tridentinas De Guadalupe**

há 11 meses (editado)



Visita de Seminaristas del Seminario de la Fraternidad de San Pedro de Alemania a Mons. Isidro Puente y sus Seminaristas.



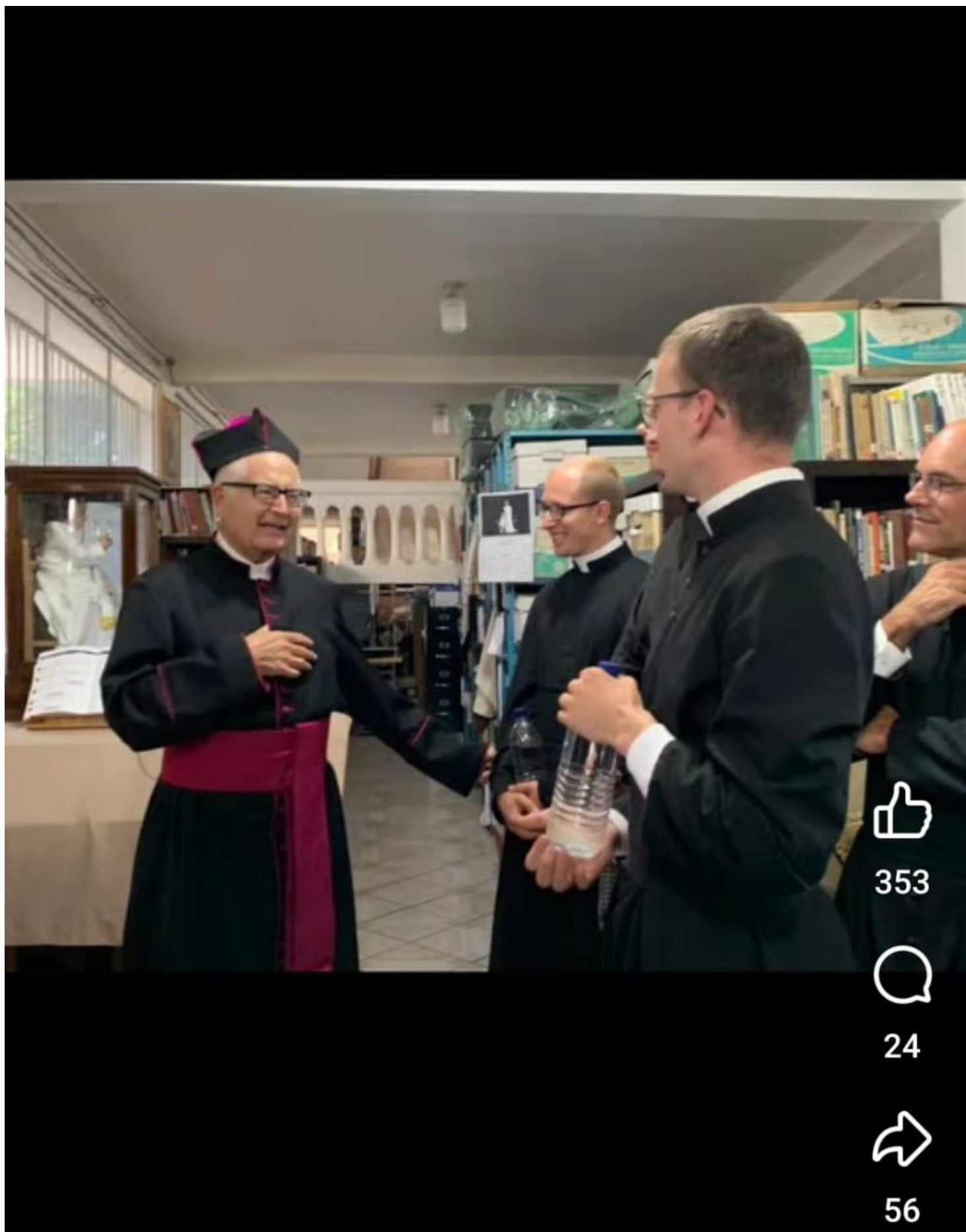
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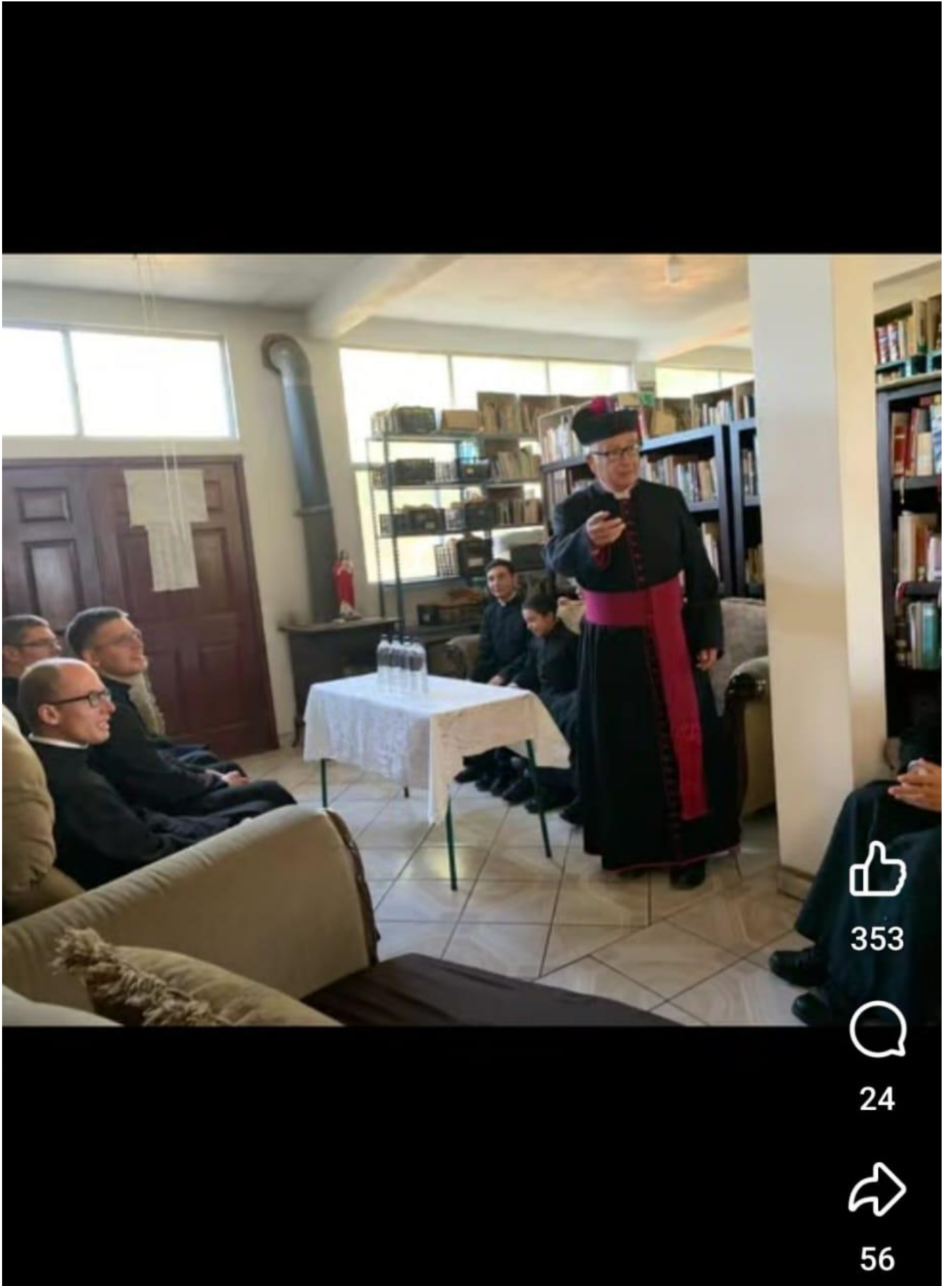
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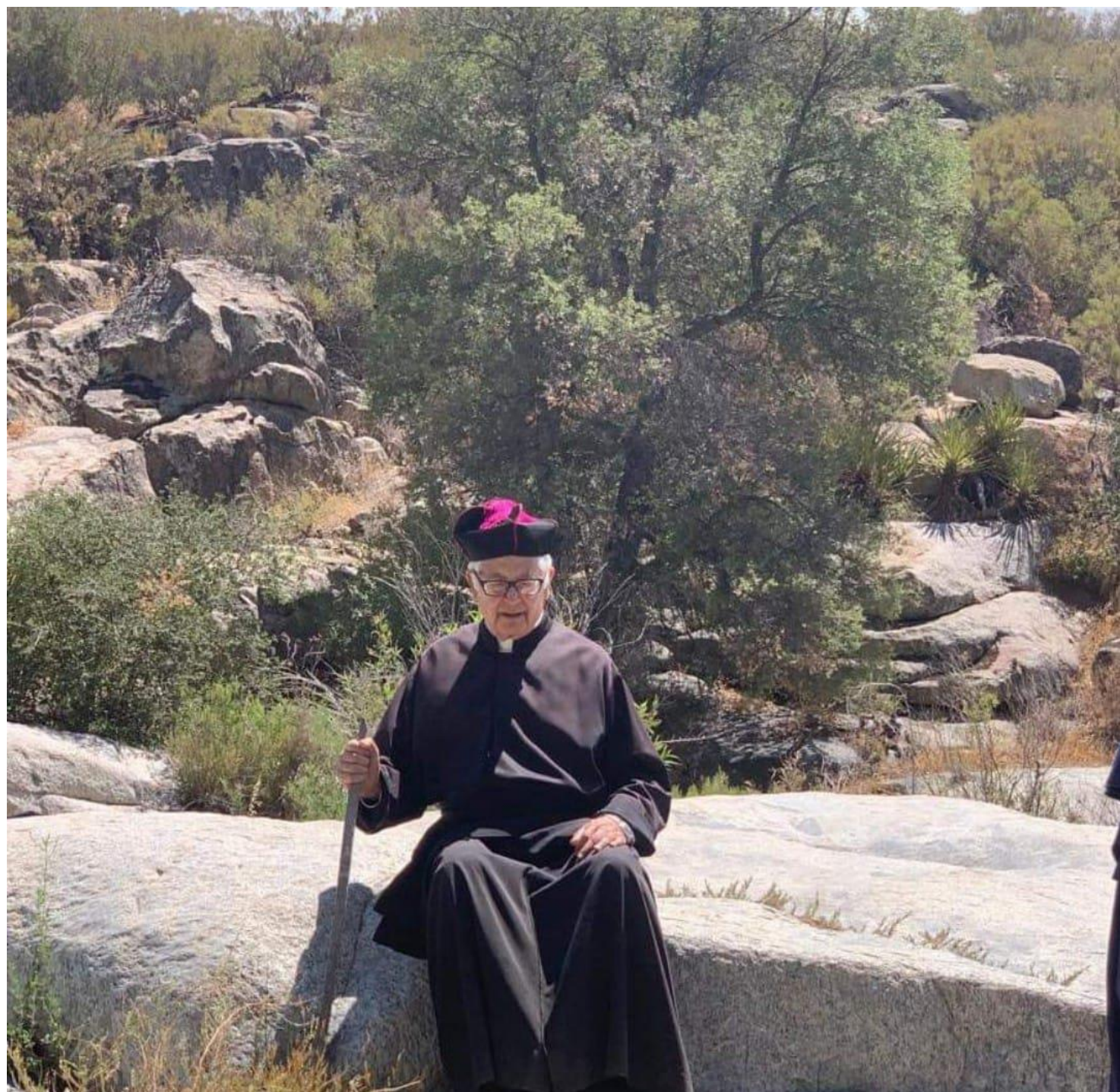
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56

















## Tridentinas Guadalupe



3 de jan. de 2023 · 🌐

### **Monseñor Isidro Puente Ochoa**

**Nació en la Ciudad de Colima, México el 16 de Abril de 1947 y es residente de Tijuana desde Junio de 1949.**

**A los doce años, como pide el Concilio de Trento, ingresó al Seminario y después del curso previo y de cinco años de Latín, a los 17 de edad, fue enviado al Pontificio Colegio Urbano de Propaganda Fide y al Pontificio Colegio San Pedro para el Clero Indígena en Roma, donde estudió en diferentes Universidades por espacio de doce años.**



**El ocho de Diciembre de 1965 participó leyendo la Oración de los Fieles en la Clausura del Concilio Ecu-ménico Vaticano Segundo, habiendo asistido a la promulgación de todos los Documentos Conciliares, que fueron su diario alimento espiritual e intelectual. Licenciado en Filosofía en 1967**

**Licenciado en Teología en 1971**

**Licenciado en Ciencias Bíblicas en 1973**

**Cursó Filosofía y Letras en la Universidad Civil de Roma.**

**En 1976 obtuvo el Doctorado en Teología**

**Hizo estudios en Jerusalén y Alemania. Conoce el inglés, italiano, francés, alemán, latín, griego, hebreo, arameo, siríaco, caldeo, fenicio, púnico, ugarítico, copto sahidico, fayúmico, acmímico y bohári-co.**

**Fue ordenado Sacerdote en Roma el 27 de Marzo de 1971.**





**Tridentinas Guadalupe**



8 de jul. de 2021 · 



youtube.com

**543-La sal necesaria para darle sentido a la existencia humana**





## Tridentinas Guadalupe



19 de jun. de 2021 · 🌐







**Tridentinas Guadalupe**



6 de fev. de 2021 · 🌐



youtube.com

**Entrevista a Monseñor Isidro Puente Ochoa P Javier  
Olivera Ravasi, SE**



## Tridentinas Guadalupe



12 de jan. de 2023 · 🌐

Die 17 Decembris. O SAPIENTIA Inicio de las Antífonas de la O. Significado. Las posadas o bailes impuros y sucios con comilonas y embriaguez.

SAPIENTIA EST MUTARE CONSILIUM. La iglesia debe mutar, regresar al camino correcto... Ver mais



youtube.com

**1016-De origen HEBREO. La SABIDURIA y la PRUDENCIA van de la mano. DIOS es PRIMERO**





**Tridentinas Guadalupe**

31 de dez. de 2022 · 🌐



Papa Emérito Benedicto XVI.

**BENEDICTO XVI**

#1010



La tradición NUNCA se ha prohibido

youtube.com

**1010-Como recordaremos a BENEDICTO XVI. Un hombre de ESTUDIO. La TRADICION nunca se ha PR...**





## Tridentinas Guadalupe



21 de mai. de 2021 · 🌐

Ayúdanos a sembrar árboles todos los sábados, te traes tu lonche! Pide información por favor al 664 306 27 68







**Tridentinas Guadalupe**



25 de ago. de 2021 ·



**Mons. Isidro Puente**  
Religiosas Eclesiásticas de Guadalupe

**En la Iglesia**

youtube.com

**Monseñor Isidro Puente En la Iglesia**



**Tridentinas Guadalupe**



25 de mar. de 2022 ·

¡ Buenas noches a todos!. Pedirles una disculpa a quienes por Messenger recibieron un mensaje inoportuno. Nosotros no lo hicimos. Al parecer nos están JACKEANDO.



**Tridentinas Guadalupe**



27 de out. de 2021 · 



youtube.com

**Religiosas preparadas en las fuentes, lo pide el Concilio Vaticano II. Hoy 3 de agosto 2020.**





**Tridentinas Guadalupe**



4 de abr. de 2022 · 🌐

Foto en la conclusión del Concilio Vaticano Segundo.



youtube.com

**796-Estudios de Nuestra Comunidad. La Santísima Trinidad nos redimen. CONFIESATE para que comul...**



Tijuana, B. C., a 11 de febrero de 2020

**A quien corresponda:**

A nombre del Excmo. Sr. **Francisco Moreno Barrón**, Arzobispo de Tijuana, por medio de la presente hago constar que **Mons. Isidro Puente Ochoa**, tiene 48 años de ordenado sacerdote en esta Arquidiócesis.

Mons. Isidro está en uso pleno de sus facultades ministeriales, y nada obsta para que ejerza su ministerio fuera de esta Arquidiócesis, dado su consentimiento.

Sin más por el momento y agradeciendo de antemano las atenciones que sirva brindar a la presente, pido a Dios y a Nuestra Señora de Loreto los colmen de gracia.

  
**Lic. Selene Vanzzini Silva**  
Vicecanciller



*Esta carta tiene vigencia de un mes.*

Calle 10ma. y Ocampo # 8585 • Zona Centro • Tijuana, B.C., México • C.P. 22000 • Tel: (664) 684-8411 • Fax: 684-7683  
En Estados Unidos: P.O. Box 431644 • San Ysidro, Ca. 92143-1644 • [obispado@iglesiatijuana.org](mailto:obispado@iglesiatijuana.org)





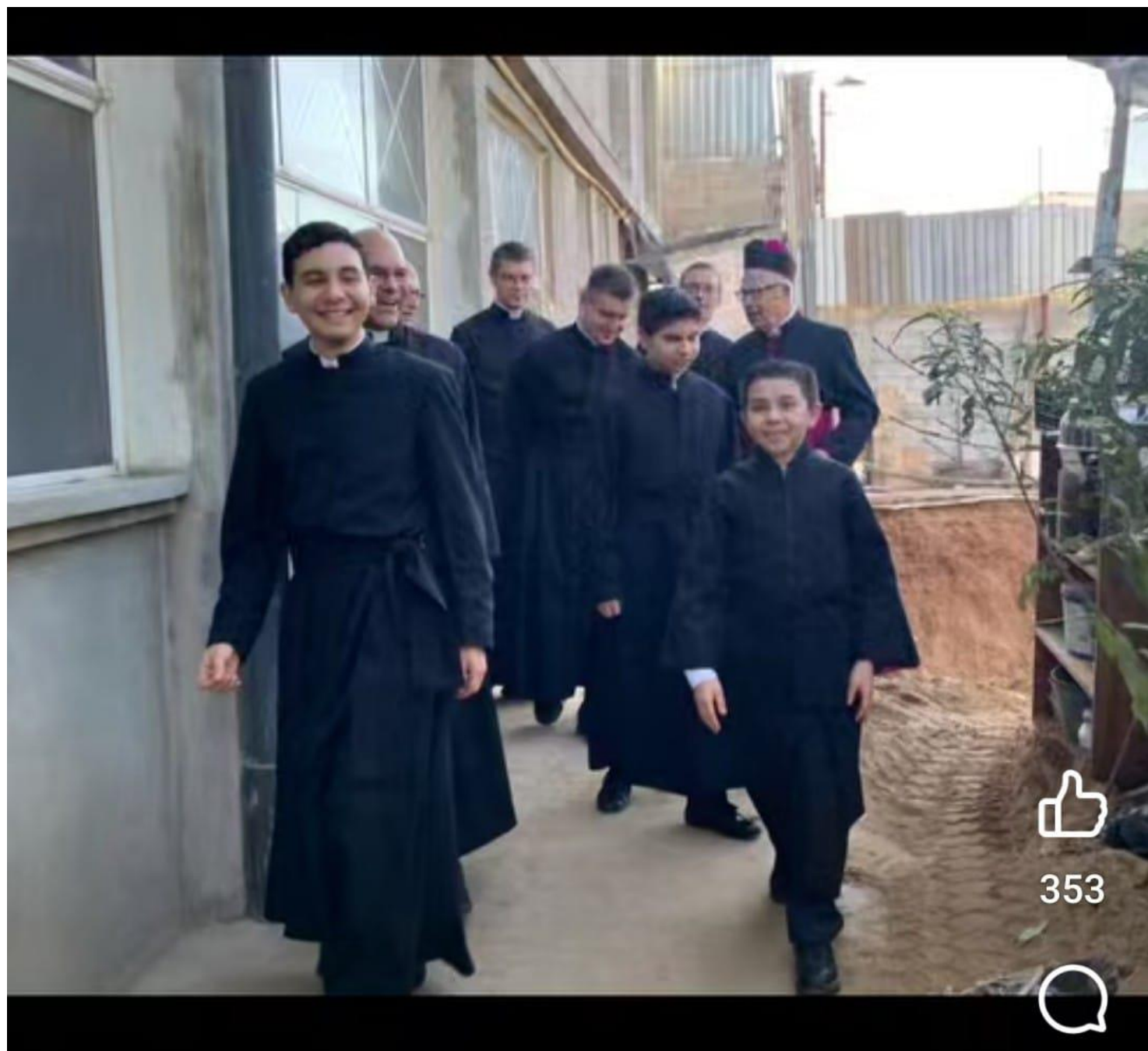




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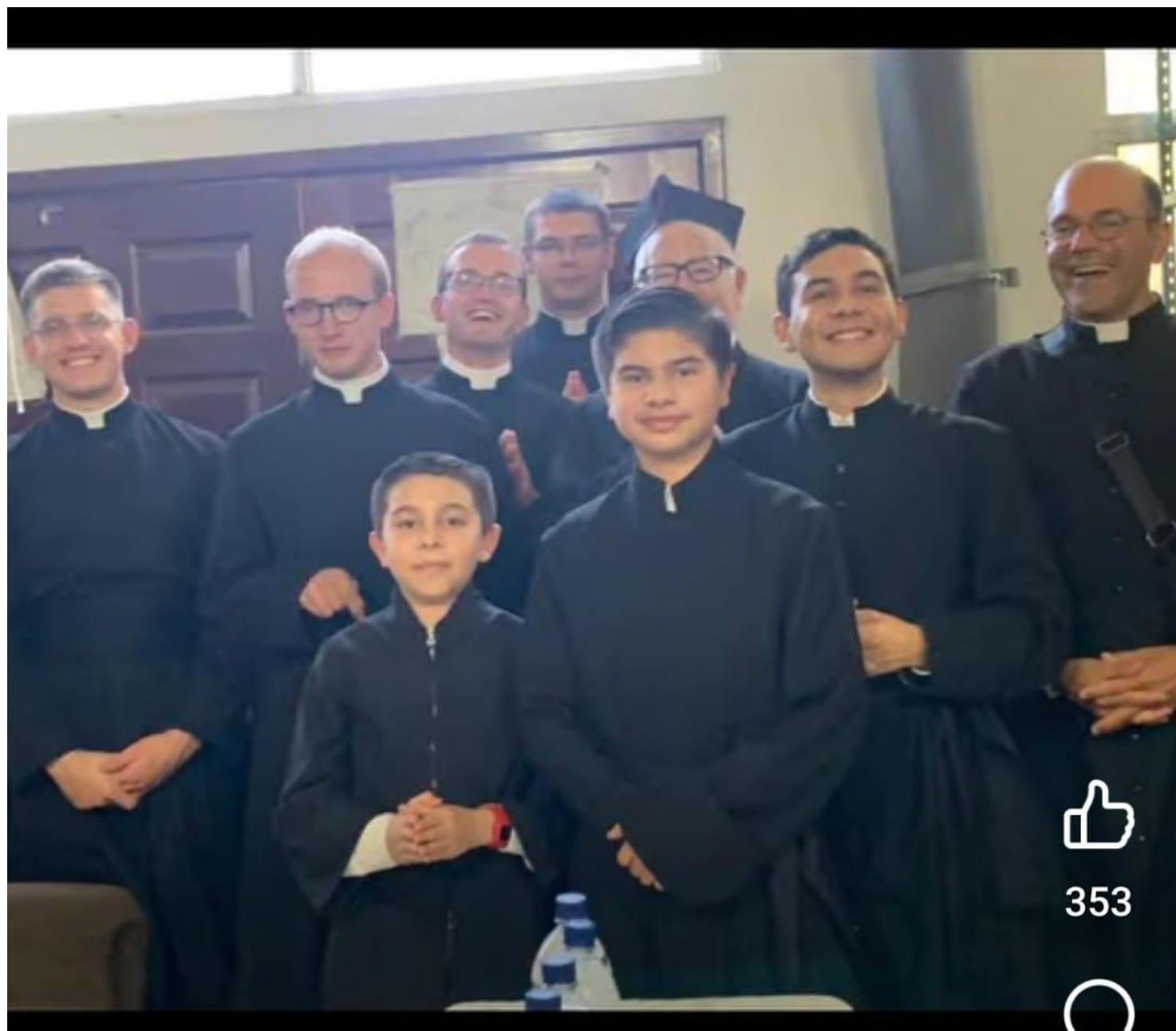
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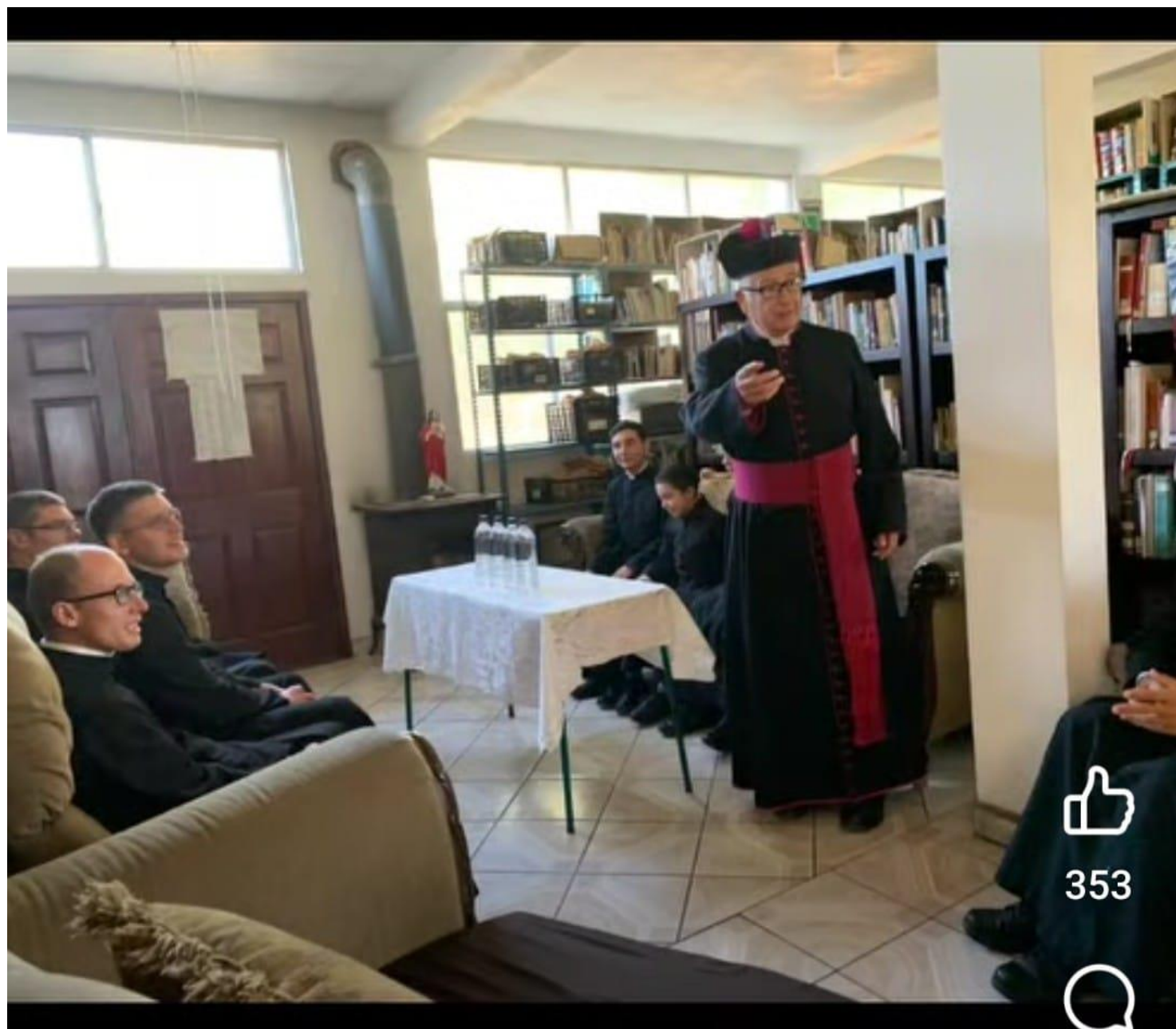
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# CONFERENCIA

Por Mons. Dr. Isidro Puente Ochoa Jr.

"Historia de la Iglesia"

Viernes 29 Julio 2011  
en punto de las 6:30 p.m.  
Salón Social "Arrullulik"

**No. <100>**

Mayores informes, al 044 (664) 130 2611

[www.ecumenicasdeguadalupe.org](http://www.ecumenicasdeguadalupe.org)

**Costo \$100.00 m.n.**

CONFERENCIA Por Mons. Dr. Isidro Puente Ochoa.  
"Historia de la Iglesia"

Viernes 29 de Julio 2011 en punto de las 6:30 p.m.  
Salón Social "Arrullulik" Calle Santa Rita #15126 Fracc. Chihuahua.

**No. <100>**

**Costo \$100.00 m.n.**















# MAGNA CONFERENCIA

Por Mons. Dr. Isidro Puente Ochoa

## "Interaccion entre Padres e Hijos"

Sabado 27 de Julio 2013.

a las 6:30 p.m.

Calle San Blas #19-A Fracc. Murua

Mayores inf.: 044 664 130 2611

www.ecumenicasdeguadalupe.org

Para beneficio de las Obras de Mons. Isidro Puente  
Refrigerios y Rifas

No.<123>

Coop. \$150.00 M.N.

CONFERENCIA Por Mons. Dr. Isidro Puente Ochoa.

## "Interacción entre padres e hijos"

Sábado 27 de Julio 2013.

Refrigerios y Rifas

No.<123>

Coop. \$150.00 M.N.











# MAGNA CONFERENCIA

Por Mons. Dr. Isidro Puente Ochoa

## "EL PAPA BENEDICTO XVI"



**Sábado 24 Agosto 2013.**

en punto de las 6:00 p.m.

2525 Northside Dr. 304 San Diego, CA.

Mayores inf.: 044 664 130 2611 (México)

Para beneficio de las Obras de Mons. Isidro Puente

**No. <123>**

[www.ecumenicasdeguadalupe.org](http://www.ecumenicasdeguadalupe.org)

**Costo \$20.00 USD.**

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CONFERENCIA Por Mons. Dr. Isidro Puente Ochoa.

## "EL PAPA BENEDICTO XVI"

Sábado 24 Agosto 2013. en punto de las 6:00 p.m.

2525 Northside Dr. 304 San Diego, CA..

**No. <123>**

**Costo \$20.00 USD.**



























EX ALUMNOS DE  
SEMINARIO DIOCESANO DE TIJUANA

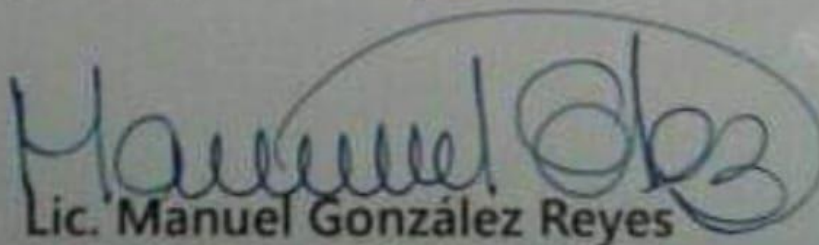
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Otorgan el presente

**RECONOCIMIENTO**

A: Monseñor Dr. Isidro Puente Ochoa

Por su gran trayectoria, ejemplo y dedicación

  
Lic. Manuel González Reyes

Tijuana, B.C. a 13 de junio de 2019











# 49 Aniversario Sacerdotal de Mons. Dr.

## Isidro Puente Ochoa

Festejaremos

Con la Santa Misa

12 m/d y La Gran Conferencia:

Los Peligros en la Educación

Comida y

diversiones preparadas por la comunidad de "Jesús Adolescente" y grupo "Hijas Fieles a María".

A beneficio de las obras de Mons. Isidro Puente

Sábado 28 de Marzo del 2020

Lugar: Instituto Kolbe

Blvd. El Refugio s/n, El Florido 1ra Secc, 22680

Tijuana, B.C.

Cooperación: 250 pesos

ecumenicas@hotmail.com

Cel. 664 130 26 11









*Tu diversión y no la conversión es tu razón de vivir. Tu Dios es el vientre (comida y bebida). Y por Nuestro Señor Jesucristo muy pocos seguimos renunciando al mundo día a día por amor a sus almas.*









**Tridentinas Guadalupe**



29 de set. de 2023 · 🌐

Mons. en reunión con todos los sacerdotes de Tijuana



**Arquidiócesis de Tijuana** ✓ • [Seguir](#)

27 de set. de 2023 · 🌐







**Tridentinas Guadalupe**



29 de set. de 2023 ·

Mons. Isidro Puente Ochoa



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27 de set. de 2023 ·

