

SEA – SYLVAN EDUCATORS ASSOCIATION

DECLARATION OF CANDIDACY STATEMENT FOR OFFICE

I hereby declare that I intend to be a candidate for the office of:

<u>OFFICE</u>	<u>TERMS OF OFFICE</u>
_____SEA President	July 1, 2026 - June 30, 2028
_____SEA Treasurer	July 1, 2026 - June 30, 2028

I certify that I am a member in good standing of the SEA membership.

Date: _____ Signed: _____

Please Print:

Name: _____

(As you wish it to appear on the ballot)

School/Work Address: _____	Home address: _____
City/Zip: _____	City/Zip: _____
School/Work Phone: _____	Home Phone: _____

This declaration must be received at:

Attn: Marc Parsons / SEA Elections Chair/Savage Middle School/1900 Maid Mariane Lane/Modesto, CA 95355 or mhparsons79@gmail.com no later than 3:30 p.m. on Wednesday, February 18th, 2026. (Receipt date, Postmark date not accepted)

Please attach a campaign statement of no more than 30 words for the flyer that accompanies the ballot.

Statement:

*** Nomination Period opens January 28, 2026 ***