

**SEA – SYLVAN EDUCATORS ASSOCIATION**

**DECLARATION OF CANDIDACY STATEMENT FOR OFFICE**

I hereby declare that I intend to be a candidate for the office of:

<b><u>OFFICE</u></b>	<b><u>TERMS OF OFFICE</u></b>
_____ SEA President	July 1, 2026 - June 30, 2028
_____ SEA Treasurer	July 1, 2026 - June 30, 2028

I certify that I am a member in good standing of the SEA membership.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

**Please Print:**

Name: \_\_\_\_\_

**(As you wish it to appear on the ballot)**

School/Work Address: \_\_\_\_\_ Home address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

City/Zip: \_\_\_\_\_

School/Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

This declaration must be received at:

**Attn: Marc Parsons / SEA Elections Chair/Savage Middle School/1900 Maid Mariane Lane/Modesto, CA 95355 or [mhparsons79@gmail.com](mailto:mhparsons79@gmail.com) no later than 3:30 p.m. on Wednesday, February 18th, 2026.** (Receipt date, Postmark date not accepted)

**Please attach a campaign statement of no more than 30 words for the flyer that accompanies the ballot.**

Statement:

\*\*\* Nomination Period opens January 28, 2026 \*\*\*