

**Sylvan Educators Association  
DECLARATION OF CANDIDACY  
FOR STATE COUNCIL ALTERNATE**

This form must be returned (received, not postmarked) to **Marc Parsons/SEA Elections Chair/Savage Middle School NO LATER than 3:30 PM on February 18, 2025**. The information on this form will be kept confidential. **Election is for Alternate only. At-Large candidates must be an ethnic minority as defined in the CTA Bylaws and self-identified in CTA membership records.**

**Candidate for:**

☒ CTA State Council Representative Alternate

Term is 3 years from 2026 to 2029; OR  
completing unexpired term to 20\_\_\_\_.

**Please print:**

Name

*(Please print your name as you wish it to appear on the ballot.)*

CTA State Council Representative At-Large

(Runner-up will become the Alternate At-Large)

I am running for seat number \_\_\_\_\_ (if appropriate)

Personal Email

*(Email address must not reference any association name, leadership position or school.)*

Home Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_

School address \_\_\_\_\_

City and Zip \_\_\_\_\_

School Phone (\_\_\_\_) \_\_\_\_\_

I am a  
member

of:

☒ California Teachers Association

☐ National Education Association and

☒ Chapter:

Sylvan Educators Association

CTA/NEA Member ID #:

Electoral District:

*(ID # can be found on the  
CTA/NEA Membership  
Card.)*

Ethnicity: ☐ African American ☐ American Indian/Alaska Native ☐ Asian/Pacific Islander

☐ Caucasian ☐ Hispanic ☐ Other:

Gender: ☐ Female ☐ Male

**I understand that the duties of State Council of Education Representative shall be to perform the following duties:**

(CTA Bylaws, Article V, Section 6)

- a. Regularly attend all meetings of the State Council of Education.
- b. Participate actively in the work of committees to which he/she is assigned.
- c. Become informed on professional and educational matters in the chapter(s) or organization represented and be prepared to make adequate presentation of proposals or recommendations originating in the chapter(s).
- d. Report regularly to his/her chapter(s), regarding the deliberations and actions of the State Council of Education.
- e. Attend and participate in the meetings and activities of the Service Center Council of which his/her chapter is a part.
- f. Perform such other duties as may be assigned to representatives by action of the State Council of Education.

**Campaign Statement:**

*Please use the following campaign statement/biographical sketch on the flier that accompanies the ballot. I understand that only the first thirty (30) words will be used, but a reference to ethnic minority identification will not be counted in the limitation of words.*

Signed \_\_\_\_\_

Date \_\_\_\_\_

**IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS COMPLETED AND RECEIVED BY THE DUE DATE AND TIME.**