**Form No 10**

{(See rule 22 (i)}

**Panchayat Samiti Remuna**

GANDARDA Grampanchayat

**Completion Certificate of Original Works**

1. Serial Number: ………………………………………………………………………………………..
2. Project Code: ………………………………………………………………………………………..
3. Name of the work: ………………………………………………………………………………………..

……………………………………………………………………………………………………………………………….

1. Sanctioned estimated cost (in words) Rs: ………………………………………………………….
2. People contribution if any: ……………………………………………………………………………
3. Authority who sanctioned the estimate

(Also refer the order): ……………………………………………………………………..

1. Amount actually spent with major/minor:

And detailed head of account and ……………………………………………………………………

the amount of excess, if any: …………………………………………………………………..

1. Date of commencement of the work: …………………………………………………………
2. Date of completion of the work: …………………………………………………………..
3. Name of the Block Development Officer;
4. Name of the Sarapanch: Smt Gitarani Dash
5. Name of the Panchayat Executive Officer Gobinda Chandra Puthal
6. Name of the Assistant Executive Engineer:
7. Name and designation of the Engineering

staff Supervising the work: Sj Mahendra Samal

PHOTOGRAPH

AE/JE AEE PEO Sarapanch

|  |  |
| --- | --- |
| **CHECK LIST for G.P. CFC/SFC CASE RECORDS** | Put tick mark if available |
| 1 | GP RESOLUTION FOR EXECUTION OF PROJECT |  |
| 2 | GPDP COPY (HIGH LIGHTING THE PROJECT) |  |
| 3 | PLAN PLUS COPY (HIGH LIGHTING THE PROJECT) |  |
| 4 | WORK ORDER COPY |  |
| 5 | ANALYSIS COPY |  |
| 6 | LEAD STATEMENT |  |
| 7 | DETAILED ESTIMATE AFTER PROPER ADMINISTRATIVELY APPROVED BY SARAPANCH CONCERNED IN RED INK |  |
| 8 | WORK DONE ESTIMATE AFTER PROPER ADMINISTRATIVELY APPROVED BY SARAPANCH CONCERNED IN RED INK (IF REQUIRED) |  |
| 9 | LABOUR AND MATERIAL STATEMENT |  |
| 10 | ABSTRUCT (DETAIL ITEMS AND AMOUNT) |  |
| 11 | BILL FORMS |  |
| 12 | VOUCHERS AND MUSTER ROLL |  |
| 13 | PHOTOGRAPH AFTER PROPER SIGNED BY PEO OR JE CONCERNED |  |
| 14 | TRANSPARENCY BOARD PHOTO |  |
| 15 | FORM NO 10 (COMPLETION CERTIFICATE AFTER PROPER FIXING OF PHOTOGRAPH) |  |
| 16 | COMPLETE ORDER SHEET |  |