



## Competitive Scramble is an Evil Ingenuity: Proceedings from the International Conference on the Biography and Songs of Alhaji Abubakar Kassu Zurmi in Heroic Poetry

A Publication of the Department of Nigerian Languages, Sokoto State University, Sokoto



ISBN 978-978-62480-5-9 (Print) | ISBN 978-978-62480-5-9 (Online)

DOI: <https://doi.org/10.65760/kassu.i1.34> Website: [www.ssu.edu.ng](http://www.ssu.edu.ng) | Issue 1 | April 2025 |

### Nazarin Fandararrun Zantuka a Cikin Wasu Wakokin Makada Abubakar Kassu Zurmi

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#### Tsakure

Manufar wannan takarda ita ce yin ninkaya cikin wakokin Abubakar Kassu domin fito da wasu zantuka waɗanda suka ci karo da addini ko al'ada kamar yadda suka wanzu a wakokin makadin. Daga cikin ire-iren waɗannan zantuka akwai zage-zage da ingiza mai kantu ruwa da kisan kai da sauransu. Ra'in da aka dora wannan nazari shi ne "Ra'in Fandararrun Jigogi". Daga cikin hanyoyin da aka bi wajen aiwatar da wannan nazari sun haɗa da; sauraron wasu wakokin marigayi Abubakar Kassu Zurmi don fito da waɗannan turaku. Kazalika, an leka cikin wasu ayyukan magabata masu alaƙa da nazarin don samun bayanai da za su taimaka wajen nasarar binciken. Daga cikin sakamakon binciken an fahmci makada Abubakar Kassu yana amfani da waɗannan turaku ga mutanen da suke aiwatar da wasu ayyuka na jaruntaka domin kambama su. Haka kuma, amfani da waɗannan zantuka kan saka karsashi da nisahadi ga jarumansa. Bugu da kari, an gano wasu zantukan sun ci karo da karantarwar addinin Musulunci.

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#### 1.0 Gabatarwa

Makada Kassu Zurmi yana cikin mawaƙan Hausa waɗanda suka yi suna kan wakokin maza. Wannan takarda ta yi nazari ne kan wakokin Kassu Zurmi inda ta kalli fandararrun baituka a cikin wakokinsa. Takarda ta kawo ma'anar kiɗa da wakar baka da takaitaccen tarihin makada Kassu Zurmi. An dora nazarin kan ra'in fandararrun jigogi. Wannan wata hanya ce ta ilimin zamantakewa (sociology) da ke bayani kan dalilan da ya sa mutane ke aikata abubuwan da al'umma ke xauka a matsayin ba daidai ba ko bambamce da abin da

aka saba. A nazarin an kawo misalai kan diyan wakokin Kassu waƙanda suke ɗauke da wannan fandararrun baituka.

### 1.1 Takaitaccen Tarihin Makada Kassu Zurmi

Makada Kassu Zurmi sunansa na yanka Abubakar. An haife shi a garin Magarya ta kasar Zurmi. Makada Kassu ya gaji kiɗa don mahaifinsa Muhammadu Ganga makadin farauta ne. Kamar kowanne Bahaushe a kasar Hausa, makada Kassu ya fara da karatun al'kur'ani kafin daga baya ya fara kiɗan farauta. Kassu ya fara da kiɗan noma amma bai yi nisa ba sai ya koma gadon gida wato kiɗan farauta. Kassu ya shahara kwarai a kiɗan maza don kuwa ba ya yi wa kowa waƙa sai jarumin gaske. Shi kansa namijin ne don kuwa duk inda ake yawon farauta tare ake zuwa da shi. Wakokin da suka fito da makada Kassu sune wakokin Nomau na Magarya da ta Shayi ɗan gidan Labbo, kuma an ɗauki waƙannan wakoki a fayafayan garmaho tun a shekarar 1967. Kassu makadin kalangu ne kuma yana da kungiya da suke taya shi kiɗa amma shi kadai yake fulla wakarsa ba a yi masa kari ko amshi.<sup>1</sup>

### 2.0 Ma'anar Fanxara

Fanxara na nufin duk wani hali ko aiki da ya sabawa ka'idodin al'umma, dokoki, ko al'adun da aka yarda da su. Misali: sata, kisan kai, shan miyagun kwayoyi, ko ma wasu dabi'u kamar saka tufafin da ba a saba da su a wani yanki.

### 3.0 Wakokin Kassu Waƙannan ke da Fandararrun Diyan Waƙa

A cikin wakokin Kassu Zurmi akwai da dama waƙanda suke fandararrun baituka ne sun kaucewa tsari na al'adun Hausawa da addinin musulunci. Daga ciki akwai:

#### 3.1. Zagi da Maganganun Rashin Tarbiyya

Zagi shi ne furta kalmomi marassa dadi waƙanda suka kauce ka'ida a al'ada da addinin musulunci. Kassu a cikin diyan wakarsa yana saka zagi ko dai don zuga ko kuma don kwaikwayon ɗabi'un waƙanda yake yi wa waƙar. Misali a waƙar Audu Namau na magarya makada Kassu yana cewa:

Jagora ..Dakanta ka jiya ba *jab bura'uba*  
:Ba ni kyamak kowa,  
:Magarya duk ku rabu da ni  
(Waƙar :Audu Nomau Magarya)

A diyan wannan waƙar makada Kassu ya yi amfani da kalmar zagi *jab bura'uba* don nuna buwayar Audu nomau a fagen noma da yadda ya gagari kowa. Amma zagi abu ne da ya kaucewa ka'ida ta al'ada da addinin musulunci.

A wani diyan waƙar kuma mawaƙi Kassu Zurmi yana cewa:

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Jagora :Nakiri yacce kai bawanwa ne kai?  
:Sannan Maidabo yacce ba bawan kowa ba ne,  
:Ba bawan kowa ba ne?  
:Ko kai ne na Gidanduwa?  
:Yacce ai nina duk ka sani,  
:Yacce dun na sani?  
:Maidabo naji hwa ku ash shaggun duniya,  
:Can garesu kowa tsoro nai yakai,  
Yacce i mu ash shaggu duniya,  
:Kuma mu ash shaggu lahira,  
:Kowa tsorona yakai,  
:Hadda kai ma kau sai ka sani.

A wannan diyan waƙar Kassu yadda Kassu ya ambaci Mai dabo da shaggun lahira shi ma abu ne da ya kaucewa tarbiyyar addinin musulunci, lahira ba wurin wasa ba ne da har wani zai ambaci wasu a lahira shaggun lahira. A duniya ake jin tsoron wani don ya gawurta amma lahira kowa aikinsa da falala ce za ta cece shi, ba wani isasshe ko gawurtacce ta silar karfi ko jarumta.

### 3.2 Mugunta

Mugunta shi ne cutar da wani ana sane kuma da gayya ko dai an san an fi karfinsa ko kuma aka bi wata hanya aka fi karfin nasa tare da cutar da shi. Harkar mugunta a wurin ɗan tauri da barawo duka ba wani boyayyen abu ba ne. Makada Kassu ya kawo ire-iren wannan muguntar tare da yin nishaɗi in aka aikata ta. Addinin musulunci da al'adar Bahausha duka ba sa goyon bayan mugunta. Misali:

Jagora :Ancana ya gwada ba-duhun bai face ba,  
:Sai nij ji su Baƙo na hwaskatatai  
:Nic ce, "shina nan bayan duhu bai wuce ba"  
:Sai suka yi suna hwaskatatai ba Buwai.  
:Na ji yana hwaɗin "kaico kainai"  
:Ya ga mala'ika za ta cizai,  
:Nic ce "Ba-duhu ba ta yi tashi tcere-gida" .

Jarumai waɗanda suke gudanar da aikin tauri ko kokawa ko sata da dai sauran wasanni ko sana'a ta kasada ba a raba su da 'yan kulle-kulle da tsatsibe-tsatsibe kan neman kariya daga abokan gaba da shirin ko ta kwana kan hari ko mayar da gaba. Ba-duhu yana cikin abubuwan da Hausawa suke amfani da shi don kare kai. A wannan waƙar mawaki Kassu Zurmi yana bayyana yadda Ancana ya gwada ba-duhu amma yaƙi tashi har ta kai a farshe aka cimmasa wanda har ta kai ya ga mutuwa kiri-kiri.

Haka ma a wani ɗan waƙar mawaki Kassu Zurmi ya fito da wannan fandaɗarren diyan wanda ya fito da mugunta karara inda yake cewa:

Jagora :Bari ko an hana ni yanzu da rana  
:Sai iskan sha biyun dare ya taso  
:Sannan za ni kunna 'yab bura uba

:Magarya sannan wada ko diyansu ba su hita.

Wannan diyar wakar Kasuu ya yi ta ne don an hana shi doki hatta mai garinsu ya je aba shi dokin amma sai ba a ba shi ba, don haka Kassu ya shirya don ya kona garin kowa ya koma matsiyaci kamarsa. Kudirin kona gari mugunta ce karara saboda zai shafi har wanda bai ma san me yake faruwa ba. Amma kuma kafin ya kai ga kona garin sai aka gan shi aka hana shi amma duk da haka bai hakura ba sai ya yi wannan diyar wakar wadda take nuni da cewa yana sane bai hakura ba sai dai kowa ya rasa.

A wakar Mai Babarbara Shehu Guraguri kuwa Kassu ya kara fito da diyar mugunta a fili kamar haka:

Jagora :Tauri wuya ga rai sai a yi kokari  
:Asha malammai a eibi sayyu a yi kariya  
:In an kiya a cimma sanin wani,  
:Ina ruwanmu ba ni ka gama ku ba,  
:Tunda kuna wurin hwaɗa goma ina gidanmu  
:Sai ya gamu in ji wai,  
:Da ni da wane sai mun gamu Kassuwa  
:Amma ina gida ina tad da zuga-zugi  
:Kun ji kalangai suna hwaɗin wani ya kasha wani  
:Kun ji kiɗan Shehu masu banna da ido wuri.  
(Wakar: Mai Babarbara Shehu Guraguri)

Addinin musulunci ya koyar da mu duk abin da ka so wa kanka ka so wa wani, sannan musulmi ɗan'uan musulmi ne. Amma a wannan wakar mawaƙi Kassu Zurmi ya nuna cewa duk mayuwacin halin da mutum zai shiga shi babu ruwansa don shi ba shi ya haɗa sub a don haka ba wanda zai kawowa ɗauki sai dai kowa tashi ta fissa shi. Hasali ma shi da an haɗu to gefe zai koma ya cigaba da zuga fatansa wani ya kasha wani.

### 3.3 Sata

Sata ita ce ɗaukar abin da ba naka ba, ba tare da izinin mai shi ba kuma a boye ko ta hanyar yaudara. Kassu ya kasance bayan 'yan tauri yana kuma yi wa barayi waka inda a ciki yake nuna kasadarsu ko kwazonsu ko iya satarsu.

A wannan diyar wakar mawaƙi Kassu Zurmi a wakar Dan Sale yana cewa:

Jagora :Kwamshe tahi duke  
:Giwa kak ka yi motsi  
:Dauke kahwakka  
:To, kuma k aka yi tari.  
(Wakar: Dan Sale )

A diyar wannan wakar yana nuna yadda barawo yake sata inda ake ɗauke kayan mutum, barawo in ya je ɗaukar kayan kuma kada ya yi motsi kada ya yi tari inda in ya ga abin da yake so ya ɗauka. Koyar da yadda za a yi sata ya sabawa al'adun Hausawa sannan ya sabawa addinin musulunci.

Haka a wani diyar wakar ma, mawaƙi Kassu Zurmi ya kuma kawo wani diyar na barayi inda yake cewa:

Jagora :Yay yi sallama nah fito  
:Nay yi nan haka nai tuntube da dila  
:Ta kai zuwa cikina naj jawo  
:Nay yi nan haka kuma nai tuntube da kunshi  
:Ya kama nan gotona kuma naj jawo  
:Nak koma gadau-gadau nan niya,  
:Kuma nay yi tuntube da dila,  
:Ta kama nan guwawuna.

Jagora :Wo na gidan Mamman shiririta  
:Dan kusa iro sai mame  
:Sai ya kidaya awazzum mutum sannu,  
:Ga wata yag guntuwas sanda ya yanke  
:Sai ya kisaya awazzanka  
:Ya kawo hitila ya kanga ma  
:Ka tashi kai ta zaucin kwana  
:Ya shirga ma 'yate-telen uwa  
:Ka ji bugu ka zabura ka ga daki fau,  
:Ya kashe hitila kuma daki ya koma dif  
:Sai kato ya daburce  
:Ka ji ya hwaɗa cikin korai  
:Wayyo barawo  
:Wallahi barawo bila'i ne  
(Wakar Iro sai Mame)

Jagora :Yac ce, ina ruwanka da ac ciki?  
:Wadanga dai turamen Lailai,  
:Kaura yak kasha mutum yaɗɗebo  
:Nic ce ɗaya  
:Wadanga riguna nan yas same su 'Yankaba  
:Nic ce biyu  
:Dan Abdu kwashe wagga atanhwa ta Kanwa ce  
:Sale kana nic ce kwashe su ba ni so  
(wakar Sale na gidan Gogo)

Wannan waka Kassu ne ya nemi Sale ya fitar da shi kunya kan bikin naɗin sarauta da za a yi don haka Sale ya je ya yi sata don ya yi wa Kassu bajinta. Ya yi satar daga wurare mabambanta ya kawo masa. A dɗoyin wakar, Kassu ya nuna yadda Sale na gidan Goga yake yin sata ta yadda zai ske mutum a daki ya kashe fitila mutum ya yaburce saboda tsoro da fargaba. Daga nan sai barawo ya shiga lalube in ta kama har ta kai ga duka. Inda a farshe shi da kansa Kassu ya yarda da barawo bala'i ne.

### 3.4 Karɓar Hanci da Rashawa

Cin hanci da rashawa haramun ne a shari'ar addinin musulunci sannan a al'adun Hausawa nan ma duka abin kyama ne. Yana daga cikin abin da yake kassara kasa ya hana hukunta masu laifi har da bayar da hanci da rashawa. A diyan wannan wakar mawaƙi Kassu Zurmi ya nuna yadda farayi da masu laifi suke fakewa da bayar da hanci don su cigaba da cin karensu ba babbaka, inda yake cewa:

Jagora :Cin hanci da Rashawa  
:Ya dai saba da 'yan doka  
:Ya dai saba da 'yan doka  
:Yanzu alkali bay a nuni nai  
:Sai dai ya yi jawabi  
:In yas saba mai ya saba mai  
(Iro sai Mame)

Anan Kassu ya nuna yadda Iro sai Mame ya saye 'yan doka da alkalai don haka ko da an kama shi da laifin sata an kai shi gaban hukuma ba abin da zai faru. Fito da wannan nuni ne ga masu lafi kan su ma su yi koyi da Iro don su tsira da wanda kuma yin hakan ya sabawa koyarwar addinin musulunci.

### **Kammalawa**

Wannan takarda mai suna "Nazarin Fandararrun Zantuka a Cikin Wasu Waƙoƙin Makada Abubakar Kassu Zurmi" An kalli wasu waƙoƙin makada Kassu Zurmi ne waƙanda a cikin diyyoyin waƙoƙin ya yi amfani da kalmomi ko matanoni waƙanda suka kaucewa tarbiyyar Hausawa ko muma abin da addinin musulunci ya yi hani da shi. Manufar wannan takarda ita ce yin ninkaya cikin waƙoƙin Abubakar Kassu domin fito da wasu zantuka waƙanda suka ci karo da addini ko al'ada kamar yadda suka wanzu a waƙoƙin makadin. Daga cikin ire-iren waƙannan zantuka akwai zage-zage da ingiza mai kantu ruwa da kisan kai da sauransu. Ra'in da aka dora wannan nazari shi ne "Ra'in Fandararrun Jigogi". Daga cikin hanyoyin da aka bi wajen aiwatar da wannan nazari sun hada da; sauraron wasu waƙoƙin marigayi Abubakar Kassu Zurmi don fito da waƙannan turaku. Kazalika, an leka cikin wasu ayyukan magabata masu alaƙa da nazarin don samun bayanai da za su taimaka wajen nasarar binciken. Daga cikin sakamakon binciken an fahmci makada Abubakar Kassu yana amfani da waƙannan turaku ga mutanen da suke aiwatar da wasu ayyuka na jaruntaka domin kambama su. An kawo misalai daga matanonin waƙa waƙanda aka yi akan zagi da kalamai marassa tarbiyya sannan an kalli sata da mugunta da cin hanci da rashawa. An kammala tare da kawo abin da bincike ya gano.

### **Abin da Bncike ya Gano**

Wannan nazari ya gano cewa makada suna taka muhimmiyar rawa a kowanne ɓangare na Bahausha ba a iya ayyuka masu kyau ba hatta a abubuwan da suka kauce wa fa'ida kamar sata. Sannan tasirin mawaƙan ya kai kowanne abu mutum yake aikatawa yana buƙatar taimakonsa don ta ɓangarensu ne za a ji shahararsu da buwayarsu.

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